

Met Gepast Wantrouwen Notities Over De Hollandse Ziekte

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Calvinism and Religious Toleration in the Dutch Golden Age

R. Po-Chia Hsia 2002-08-01 Dutch society has enjoyed a reputation, or notoriety, for permissiveness from the sixteenth century to present times. The Dutch Republic in the Golden Age was the only society that tolerated religious dissenters of all persuasions in early modern Europe, despite being committed to a strictly Calvinist public Church. Professors R. Po-chia Hsia and Henk van Nierop have brought together a group of leading historians from the US, the UK and the Netherlands to probe the history and myth of this Dutch tradition of religious tolerance. This 2002 collection of outstanding essays reconsiders and revises contemporary views of Dutch tolerance. Taken as a whole, the volume's innovative scholarship offers unexpected insights into this important topic in religious and cultural history.

De gids 1837

The Courage of Truth Michel Foucault 2012 "The Courage of the Truth" is the last course that Michel Foucault delivered at the College de France. Here, he continues the theme of the previous year's lectures in exploring the notion of "truth-telling" in politics to establish a number of ethically irreducible conditions based on courage and conviction. His death, on June 25th, 1984, tempts us to detect the philosophical testament in these lectures, especially in view of the prominence they give to the themes of life and death.

Bibliografie van de Nederlandse taal- en literatuurwetenschap 1996 Aangevuld met de bibliografie van de friese taal- en literatuurwetenschap.

Mansholt Johan van Merriënboer 2011 Mansholt, a biography is the inside story of one of the founding fathers of the European Union. As a European Commissioner the Dutchman Sicco Mansholt (1908-1995) initiated the Common Agricultural Policy (CAP). A federalist and a Eurocrat who forced through an allegedly bad policy that is still a millstone round the neck of European taxpayers, Mansholt was also every inch a politician who had the courage of his convictions. A charismatic leader and a model for EU-statesmanship. The book offers a critical appraisal of Mansholt's life and work as well as a concise history of 20th century Europe. According to Chancellor Adenauer Mansholt - being a socialist and a farmer - was too much of a good thing. President Kennedy welcomed him as a good European, while de Gaulle denounced him as an enemy of France. And as far as President Nixon was concerned Mansholt was -that jackass in the European Commission in Brussels-."

Tirade 1982

European Variations as a Key to Cooperation Ernst Hirsch Ballin 2020-01-01 This Open Access book offers a novel view on the benefits of a lasting variation between the member states in the EU. In order to bring together thirty very different European states and their citizens, the EU will have to offer more scope for variation. Unlike the existing differentiation by means of opt-outs and deviations, variation is not a concession intended to resolve impasses in negotiations; it is, rather, a different structuring principle. It takes differences in needs and in democratically supported convictions seriously. A common core remains necessary, specifically concerning the basic principles of democracy, rule of law, fundamental rights and freedoms, and the common market. By taking this approach, the authors remove the pressure to embrace uniformity from the debate about the EU's future. The book discusses forms of variation that fall both within and outside the current framework of European Union Treaties. The scope for these variations is mapped out in three domains: the internal market; the euro; and asylum, migration and border control.

Verguisd en vergeten (3 vols.) Harry A. Poeze 2007-01-01 Tan Malaka's levensloop is vaak in mysterie gehuld. In dit boek wordt dit grotendeels ontrafeld, zoals ook waar en door wie hij om het leven werd gebracht. Zijn prominente rol tijdens de Indonesische Revolutie—actief en als symbool—maken het noodzakelijk uitgebreid de politieke verwickelingen in de Republiek en in de verdeelde linkse beweging te beschrijven. In vele opzichten worden over doorslaggevende gebeurtenissen in de Revolutie nieuwe gegevens en visies verschaft.

Arabic Lion 365 Illustrated Bible Eugene Albert Nida 1972

National Oil Companies and Value Creation Silvana Tordo 2011-07-13 National Oil Companies (NOCs) directly or indirectly control the majority of oil and gas reserves. As such, they are of great consequence to their country's economy, to importing countries' energy security, and to the stability of oil and gas markets. The paper analyzes the available evidence on the objectives, governance and performance of 20 NOCs from both net importing and net exporting countries, and draws conclusions about the design of policies and measures that are more likely to lead to social value creation. NOCs differ from private companies on a number of very important variables, including the level of competition in the market in which they operate, their business profile along the sector value chain, and their degree of commercial orientation and internationalization. Most share some core characteristics: they are usually tied to the 'national purpose' and serve political and economic goals other than maximizing the firm's profits. This paper introduces a conceptual model to analyze value creation by NOCs that takes into consideration their complex objective function. Our analysis aims to answer the following questions: Are certain corporate governance arrangements more suited than others to promote value creation? Is good geology a pre-condition for NOC value creation? Are there benefits from exposing the NOC to competition from private oil companies? Does the development of forward and backward linkages hamper NOC value creation?

The Low Countries As a Crossroads of Religious Beliefs Arie Jan Gelderblom 2004-01-01 Situated at the crossroads of important trade routes, the bustling seaports of the Low Countries not only traded cargoes of grain and timber, silk and spices, woollen cloth and splendidly executed altarpieces, but also manuscripts and books, news, information, ideas and gossip. Thus the Netherlands were touched by the evangelical Reformation movement at an early stage and played an increasingly important role as a crossroads for religious and philosophical ideas, serving as an intermediary between different parts of the world. The third volume of Intersections is devoted to this aspect of the 'intertraffic of the mind.' Thirteen authors from various disciplines address issues such as: How 'open' were the various religious groups to new points of view and how did they react to each other's opinion? How did they get familiar with new insights and different attitudes, and what was the role of trade and traffic in spreading them? How important was the part played by the various church and civil authorities, on the different levels of local, regional and national government? Contributors include: Paul Arblaster, Pieta van Beek, Ralph Dekoninck, Jeanine De Landtsheer, Agnes Guiderdoni-Brusle, Jason Harris, Christine Kooi, Fred van Lieburg, Guido Marnef, Mia M. Mochizuki, Henk van Nierop, Charles H. Parker, P.J. Schuffel, and J.J.V.M. de Vet.

On the Balance of Trade David Hume 2015-12-16 David Hume (7 May 1711- 25 August 1776) was a Scottish philosopher, historian, economist, and essayist, known especially for his philosophical empiricism and skepticism. He is regarded as one of the most important

Empiricism and the Scottish Enlightenment

Empiricism

Scottish Enlightenment

figures in the history of Western philosophy and the Scottish Enlightenment. Hume is often grouped with John Locke, George Berkeley, and a handful of others as a British Empiricist. Beginning with his A Treatise of Human Nature (1739), Hume strove to create a total naturalistic "science of man" that examined the psychological basis of human nature. In stark opposition to the rationalists who preceded him, most notably Descartes, he concluded that desire rather than reason governed human behaviour, saying: "Reason is, and ought only to be the slave of the passions." A prominent figure in the skeptical philosophical tradition and a strong empiricist, he argued against the existence of innate ideas, concluding instead that humans have knowledge only of things they directly experience. Thus he divides perceptions between strong and lively "impressions" or direct sensations and fainter "ideas," which are copied from impressions. He developed the position that mental behaviour is governed by "custom"; our use of induction, for example, is justified only by our idea of the "constant conjunction" of causes and effects. Hume held notoriously ambiguous views of Christianity, but he famously challenged the argument from design in his Dialogues Concerning Natural Religion (1779).

Commerce and Government Etienne Bonnot Abb Condillac 2008-02 This text covers such topics as value, money, agriculture, domestic and foreign trade, war, labor, interest rates, luxuries, and the various government policies that affect these subjects.The theme that unites these disparate subjects is liberty. As Condillac writes near the end of the work, the means to eradicate all the abuses and injustices of government is "to give trade full, complete and permanent freedom." In their preface to the 1997 edition, Shelagh and Walter Eltis wrote, "English language readers . . . will find . . . that the case for competitive market economics has rarely been presented more powerfully." Etienne Bonnot, Abbé de Condillac (1714-1780) was one of eighteenth-century France’s preeminent philosophers of the Enlightenment, who had wide-ranging influence beyond metaphysics and epistemology to political thought and economics. He was a leading advocate in France of the ideas of John Locke, Bishop George Berkeley, and David Hume. Shelagh Eltis is a historian and graduate of Somerville College, Oxford, U.K. Walter Eltis is an Emeritus Fellow of Exeter College, Oxford, and Visiting Professor of Economics at the University of Reading, U.K.

De Nederlandse en Vlaamse auteurs G. J. van Bork 1985

Ysengrimus Nivardus 1884

Peasants Into Farmers? P. C. M. Hoppenbrouwers 2001 Since his first article in 1976 the American historian Robert P. Brenner has tried to come to terms with an issue first raised two centuries ago: how can we explain the differences in growth-patterns of North Western European countries in the transition from feudalism to capitalism. In a frontal attack on both the '(homeostatic) demographic' and 'commercialisation' models, Brenner traced the roots of the divergent evolutions back to rural and feudal 'social-property relations'. In the debate that immediately followed Brenner's first article, and in subsequent exchanges, the Low Countries were significantly neglected, although areas such as Flanders and Holland played a decisive role in the economic development of Europe. This was partly because of too few publications in international languages on the relevant Dutch rural history. This important book, edited by two of the most respected Dutch rural historians, and with contributions by several distinguished historians, seeks to fill this lacuna. It draws upon substantial research, and confronts the Brenner thesis with new results and hypotheses; and it contains a powerful and detailed response by Brenner himself.

Brinkman's catalogus van boeken en tijdschriften 1989 With 1901/1910-1956/1960 Repertoium is bound: Brinkman's Titel-cataloghus van de gedurende 1901/1910-1956/1960 (Title varies slightly).

Boekblad 1982

Righting English that's gone Dutch Joy Burrough-Boenisch 2004 Handleiding voor het vermijden van 'Dunglish', de mengtaal die ontstaat als Nederlanders het Engels gebruiken volgens de regels van het Nederlands.

Met gepast wantrouwen Renate Rubinstein 1982 Columns waarin de schrijfster vraagtekens zet bij de activiteiten van de Nederlandse vredesbeweging en het toenemend anti-Amerikanisme

Penninc & Pieter Vostaert Penninc 1992 First published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

Civis mundi 1984

Political Discourses David Hume 1752

De Gids 1982

Alternative and Mainstream Media Linda Jean Kenix 2011-11-01 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com. Historically, alternative media have been viewed as fundamental, albeit at times culturally peripheral, forces in social change. In this book, however, Kenix argues that these media do not uniformly subvert the hierarchies of access that are so central to mainstream media - in fact, their journalistic norms and routines have always been based on the professional standards of the mainstream. Kenix goes on to posit the perception of 'mainstream' and 'alternative' as a misconception. She argues that, although alternative media can - and do - construct distinct alternative communications, they have always existed on the same continuum as the mainstream and the two will continue to converge. Through comparative analysis, this book argues that many alternative and mainstream media are merging to create a continuous spectrum rooted in commercial ideology. Indeed, much of what is now considered alternative media actually draws very little from principles of the independent press, whereas many contemporary mainstream media now use communication techniques more commonly associated with media that do not operate for financial gain. This book puts forward a controversial but convincing argument around the relationship between alternative and mainstream media, drawing on examples from the UK, US, Australia and New Zealand to strengthen and develop the central premise.

Ons erfdeel 1987 Algemeen-Nederlands driemaandelijks cultureel tijdschrift uitgegeven door de Stichting Ons Erfdeel v.z.w.

Verzamelde geschriften Nicolaus Adriani 1932

Reflections on the formation and distribution of Wealth. ... Translated from the French Anne Robert Jacques TURGOT (Baron de l'Aulne.) 1793

A System of Health Accounts OECD 2000-05-15 This manual provides a set of comprehensive, consistent and flexible accounts to meet the needs of government and private-sector analysts and policy-makers. These accounts constitute a common framework for enhancing the comparability of data over time and across countries.

The Courage to Teach Parker J. Palmer 2009-05-18 "This book is for teachers who have good days and bad -- and whose bad days bring the suffering that comes only from something one loves. It is for teachers who refuse to harden their hearts, because they love learners,

learning, and the teaching life." - Parker J. Palmer [from the Introduction] Teachers choose their vocation for reasons of the heart, because they care deeply about their students and about their subject. But the demands of teaching cause too many educators to lose heart. Is it possible to take heart in teaching once more so that we can continue to do what good teachers always do -- give heart to our students? In *The Courage to Teach*, Parker Palmer takes teachers on an inner journey toward reconnecting with their vocation and their students -- and recovering their passion for one of the most difficult and important of human endeavors.

Authentic Fakes David Chidester 2005-04-18 Authentic Fakes explores the religious dimensions of American popular culture in unexpected places: baseball, the Human Genome Project, Coca-Cola, rock 'n' roll, the rhetoric of Ronald Reagan, the charisma of Jim Jones, Tupperware, and the free market, to name a few. Chidester travels through the cultural landscape and discovers the role that fakery—in the guise of frauds, charlatans, inventions, and simulations—plays in creating religious experience. His book is at once an incisive analysis of the relationship between religion and popular culture and a celebration of the myriad ways in which invention can stimulate the religious imagination. Moving beyond American borders, Chidester considers the religion of McDonald's and Disney, the discourse of W.E.B. Du Bois and the American movement in Southern Africa, the messianic promise of Nelson Mandela's 1990 tour to America, and more. He also looks at the creative possibilities of the Internet in such phenomena as Discordianism, the Holy Order of the Cheeseburger, and a range of similar inventions. Arguing throughout that religious fakes can do authentic religious work, and that American popular culture is the space of that creative labor, Chidester looks toward a future "pregnant with the possibilities of new kinds of authenticity."

The Culture-Bound Syndromes Ronald C. Simons 2012-12-06 In the last few years there has been a great revival of interest in culture-bound psychiatric syndromes. A spate of new papers has been published on well known and less familiar syndromes, and there have been a number of attempts to put some order into the field of inquiry. In a review of the literature on culture-bound syndromes up to 1969 Yap made certain suggestions for organizing thinking about them which for the most part have not received general acceptance (see Carr, this volume, p. 199). Through the seventies new descriptive and conceptual work was scarce, but in the last few years books and papers discussing the field were authored or edited by Tseng and McDermott (1981), Al-Issa (1982), Friedman and Faguet (1982) and Murphy (1982). In 1983 Favazza summarized his understanding of the state of current thinking for the fourth edition of the *Comprehensive Textbook of Psychiatry*, and a symposium on culture-bound syndromes was organized by Kenny for the Eighth International Congress of Anthropology and Ethnology. The strongest impression to emerge from all this recent work is that there is no substantive consensus, and that the very concept, "culture-bound syndrome" could well use some serious reconsideration. As the role of culture-specific beliefs and practices in all affliction has come

to be increasingly recognized it has become less and less clear what sets the culture-bound syndromes apart.

Trans-Aktie 1982

De Revisor 1983

Ecstasy: a Study of Happiness Louis Couperus 1892

Canadian Journal of Netherlandic Studies 1994

Papers of the Anéla 2012 Applied Linguistics Conference 2012

Smart Technologies and the End(s) of Law Mireille Hildebrandt 2015-02-27 This timely book tells the story of the smart technologies that reconstruct our world, by provoking their most salient functionality: the prediction and preemption of our day-to-day activities, preferences, health and credit risks, criminal intent and

Jan Klaaz, of gewaande dienstmaagt Thomas Asselyn 1682

Human Development Report 2000 United Nations Development Programme 2000 The eleventh edition in the series, the Human Development Report 2000: Human Development and Human Rights provides a thought provoking analysis of these two interrelated and intertwined issues. Human rights and human development are mutually reinforcing and culminate in enlarged human freedom. The Report traces the history of struggle for human rights as a common human experience and outlines the new frontier of the rights agenda for the 21st Century. HDR 2000 demonstrates the ways in which human rights enrich human development goals: adding moral force and ideas of claims, duties and obligations. Human development, in turn, brings a dynamic long-term perspective to human rights and adds more concrete analysis, quantification, and must consider the human rights impacts of policy choices. The Report analyses how human rights must be respected, protected and promoted in the development process. To that end, it addresses the accountability of governments to fulfill their duties, and provides a timely analysis of the duties and obligations of newer actors in the fields of human rights and human development such as corporations, NGOs, individuals, the international community and markets. Of particular importance is consideration of how the current global economic rules and institutions address human rights issues. The Report proposes strategies for promoting development that also protect and further human rights, with significant implications for a pro-human rights approach to development. HDR 2000 includes and updates the widely respected Human Development Indicators that compare the relative levels of human development in most countries of the world, and presents data tables on all aspects of human development.