

Messiah Paradigm The

GETTING THE BOOKS **MESSIAH PARADIGM THE** NOW IS NOT TYPE OF CHALLENGING MEANS. YOU COULD NOT ABANDONED GOING BEHIND EBOOK HOARD OR LIBRARY OR BORROWING FROM YOUR FRIENDS TO GATE THEM. THIS IS AN TOTALLY SIMPLE MEANS TO SPECIFICALLY GET LEAD BY ON-LINE. THIS ONLINE PRONOUNCEMENT **MESSIAH PARADIGM THE** CAN BE ONE OF THE OPTIONS TO ACCOMPANY YOU WITH HAVING OTHER TIME.

IT WILL NOT WASTE YOUR TIME. RECOGNIZE ME, THE E-BOOK WILL UNQUESTIONABLY AERATE YOU SUPPLEMENTARY MATTER TO READ. JUST INVEST LITTLE MATURE TO ENTRY THIS ON-LINE REVELATION **MESSIAH PARADIGM THE** AS SKILLFULLY AS REVIEW THEM WHEREVER YOU ARE NOW.

BIBLE AND CINEMA ADELE REINHARTZ 2022-03-31 BIBLE AND CINEMA: AN INTRODUCTION IS A COMPREHENSIVE EXAMINATION OF HOW THE BIBLE HAS BEEN USED AND REPRESENTED IN MAINSTREAM CINEMA TO DEVELOP ITS PLOTS, CHARACTERS, AND THEMES. THE BOOK CONSIDERS TWO GENERAL TYPES OF FILMS: BIBLE MOVIES THAT RETELL BIBLICAL STORIES, SUCH AS THE EXODUS AND THE LIFE OF JESUS, AND BIBLE-RELATED MOVIES THAT MAKE USE OF BIBLICAL BOOKS, STORIES, VERSES, AND FIGURES, AND BIBLES THEMSELVES TO TELL NON-BIBLICAL, OFTEN FICTIONAL, NARRATIVES. TOPICS COVERED INCLUDE: THE CONTRIBUTION OF BIBLE AND BIBLE-RELATED MOVIES TO THE HISTORY OF THE BIBLE'S RECEPTION; THE WAYS IN WHICH FILMMAKERS MAKE USE OF SCRIPTURE TO ADDRESS AND REFLECT THEIR OWN TIME AND PLACE; THE BIBLE AS A VEHICLE THROUGH WHICH FILMS CAN ADDRESS SOCIAL AND POLITICAL ISSUES, REFLECT HUMAN EXPERIENCES AND EMOTIONS, EXPLORE EXISTENTIAL ISSUES SUCH AS EVIL AND DEATH, AND EXPRESS THEMES SUCH AS DESTRUCTION AND REDEMPTION; THE ROLE OF THE BIBLE AS A SOURCE OF ETHICS AND MORALITY, AND HOW THIS ROLE IS BOTH PERPETUATED AND UNDERMINED IN A RANGE OF CONTEMPORARY HOLLYWOOD FILMS; AND FILM AS A MEDIUM FOR EXPERIENCES OF TRANSCENDENCE, AND THE ROLE OF THE BIBLE IN CREATING SUCH EXPERIENCES. THIS THOROUGHLY UPDATED SECOND EDITION INCLUDES INSIGHTFUL ANALYSIS OF FILMS SUCH AS NOAH, GODS AND MEN, MARY MAGDALENE, AND THE SHAWSHANK REDEMPTION, PAYING ATTENTION TO VISUAL AND AURAL ELEMENTS AS WELL AS PLOT, CHARACTER, AND DIALOGUE. THE BOOK ALSO INCLUDES PEDAGOGICAL RESOURCES INCLUDING DISCUSSIONS OF FILM THEORY, AS WELL AS KEY WORDS AND DISCUSSION QUESTIONS. TEACHERS, STUDENTS, AND ANYONE INTERESTED IN THE INTERSECTION OF BIBLE AND CINEMA WILL FIND THIS AN INVALUABLE GUIDE TO A GROWING FIELD.

MESSIANIC BELIEFS AND IMPERIAL POLITICS IN MEDIEVAL ISLAM HAYRETTIN Y[?] CESOY 2009 MESSIANIC BELIEFS AND IMPERIAL POLITICS IN MEDIEVAL ISLAM ANALYZES THE ROLE OF MUSLIM MESSIANIC AND APOCALYPTIC BELIEFS IN THE DEVELOPMENT OF THE 'ABBASID CALIPHATE TO HIGHLIGHT CONNECTIONS BETWEEN CHARISMATIC AUTHORITY AND INSTITUTIONAL DEVELOPMENTS IN THE EARLY NINTH CENTURY. HAYRETTIN Y[?] CESOY STUDIES THE RELATIONSHIP BETWEEN RULERS AND RELIGION TO ADVANCE UNDERSTANDING OF THE ERA'S POLITICAL ACTIONS AND, MORE SPECIFICALLY, TO

ILLUSTRATE HOW MESSIANIC BELIEFS INFLUENCED 'ABBSID IMPERIAL POLITICS AND CONTRIBUTED TO THE RESHAPING OF THE CALIPHATE UNDER AL-MA'MUN (809-33) AFTER A DECADE-LONG CIVIL WAR. Y[?] CESOY CHALLENGES TRADITIONAL SOCIOLOGICAL VIEWS THAT MARGINALIZE MESSIANIC BELIEFS AS OPPOSITIONAL IDEOLOGIES OF DISFRANCHISED SOCIAL CLASSES TO BE USED AGAINST THE POLITICAL ESTABLISHMENT. INSTEAD HE FINDS A MODE OF SYMBIOSIS BETWEEN MESSIANIC BELIEFS, POLITICAL REFORM, AND IMPERIAL AMBITIONS PUT IN MOTION BY AL-'MA'MUN'S ACUTE UNDERSTANDING OF THE SOCIOPOLITICAL AND IDEOLOGICAL CONTEXT OF HIS TIME. Y[?] CESOY DEMONSTRATES HOW THE CALIPHATE ABSORBED INFLUENCES FROM THE LATE ANTIQUE WORLD AND NEAR EASTERN CULTURES TO FASHION A PROPHETIC VISION THAT SERVED TO UNDERGIRD AL-'MA'MUN'S IMPERIAL ASPIRATIONS. A COMPREHENSIVE PORTRAIT OF THE CALIPH AND HIS REIGN EMERGES FROM THIS STUDY AS A RESULT. BY DRAWING ON RECORDS OF MUSLIM AND NON-MUSLIM APOCALYPTIC PROPHECIES CIRCULATING AMONG THE GENERAL PUBLIC AND EDUCATED ELITES ALIKE, THIS STUDY DEMONSTRATES THE PERTINENCE OF MESSIANIC BELIEFS TO MEDIEVAL MUSLIM POLITICS AND ILLUSTRATES THE MANNER IN WHICH THE CALIPH RESPONDED AND SHAPED SOCIETAL CONCERNS ON THREE DISTINCT FRONTS: DOMESTIC FISCAL AND ADMINISTRATIVE REFORMS, AN INCREASE IN MISSIONARY AND MILITARY ACTIVITIES, AND RELIGIOUS REFORM. Y[?] CESOY SHOWS THAT POLITICAL USEFULNESS CONTRIBUTED TO THE LONGEVITY OF CHARISMATIC IDEOLOGIES BY ADDRESSING HOW THE 'ABBSID RULING CLASS ADOPTED SUCH BELIEFS AS A MEDIUM TO INITIATE GOVERNMENTAL REFORMS AND EXPAND THEIR AUTHORITY. THIS WORK ADDS NEW LAYERS TO ONGOING INTERDISCIPLINARY DISCOURSE ABOUT THE IMPORTANCE OF RELIGION IN ISLAMIC SOCIOPOLITICAL LIFE, BOTH HISTORICALLY AND IN THE CONTEMPORARY MUSLIM WORLD. *THE PSALMS OF SOLOMON AND THE MESSIANIC ETHICS OF PAUL* FRANTISEK ABEL 2016-07-04 FRANTISEK ABEL EXPLORES ONE OF THE TOPICAL ISSUES OF PAUL'S THEOLOGY, NAMELY THE ROLE AND INFLUENCE OF THE JEWISH PSEUDO-EPIGRAPHS, LITERATURE WRITTEN DURING GREEK AND EARLY ROMAN PERIODS (4TH CENTURY BCE TO THE 2ND CENTURY CE), ON PAUL'S THEOLOGICAL THINKING. WITHIN THIS CORPUS THE IDEA OF ESCHATOLOGICAL CONCEPTS, SUCH AS THE CONCEPT REGARDING THE COMING OF THE MESSIAH AND THE LAST JUDGMENT IN PARTICULAR, ARISES FREQUENTLY. IT

IS SIMILAR IN THE CASE OF THE PSALMS OF SOLOMON WITH THE LAST JUDGMENT AS THE MAIN TOPIC OF THIS PSEUDEPIGRAPHER. THROUGH CLOSE ANALYSIS AND EXPLORATION OF PARTICULAR PARTS OF THIS WORK, THE AUTHOR PROPOSES THAT THIS DEUTEROCANONICAL WRITING COULD FORM A CONSIDERABLE BACKGROUND FOR THE PROPER UNDERSTANDING OF PAUL'S MESSIANIC ETHICS. FROM THIS POINT OF VIEW, PAUL'S TEACHING ON JUSTIFICATION SHOULD BE UNDERSTOOD AS ONE THAT IS REFLECTIVE OF GOD'S GRACE, WHILE AT THE SAME TIME EXPRESSING FAITH AND DEEDS AS NECESSARY FOR SALVATION.

GOD'S MESSIAH IN THE OLD TESTAMENT ANDREW T. ABERNETHY 2020-11-03 TWO RESPECTED OLD TESTAMENT SCHOLARS OFFER A FRESH, COMPREHENSIVE TREATMENT OF THE MESSIAH THEME THROUGHOUT THE ENTIRE OLD TESTAMENT AND EXAMINE ITS RELEVANCE FOR NEW TESTAMENT INTERPRETATION. ADDRESSING A TOPIC OF PERENNIAL INTEREST AND FOUNDATIONAL SIGNIFICANCE, THIS BOOK EXPLORES WHAT THE OLD TESTAMENT ACTUALLY SAYS ABOUT THE MESSIAH, DIVINE KINGSHIP, AND THE KINGDOM OF GOD. IT ALSO OFFERS A NUANCED UNDERSTANDING OF HOW NEW TESTAMENT AUTHORS MAKE USE OF OLD TESTAMENT MESSIANIC TEXTS IN EXPLAINING WHO JESUS IS AND WHAT HE CAME TO DO.

THE MESSIAH OF BROOKLYN AVRUM M. EHRlich 2004

THE RITUAL AND MYTHOLOGY OF THE CHINESE TRIADS BAREND TER HAAR 2021-11-15 THIS MONOGRAPH PRESENTS A THOROUGH INVESTIGATION INTO THE PHENOMENON OF THE CHINESE TRIADS, THEIR RITUAL AND MYTHOLOGICAL LORE, AND THEIR MEANINGS AND FUNCTIONS. ON THE FOUNDATIONS OF A WIDE VARIETY OF PRIMARY AND SECONDARY SOURCES, AMONG WHICH ALSO RECENT CHINESE SCHOLARSHIP, THE AUTHOR INTERPRETS TRIAD MYTH AND RITUAL IN THEIR CHINESE RELIGIOUS CONTEXT. THE WORK INCLUDES FINE DISCUSSIONS OF TRIAD SYMBOLISM, INITIATION RITUALS, BLOOD COVENANTS, FOUNDATION MYTH, ESCHATOLOGY, POLITICAL IDEAS AND OTHER TOPICS. THE ORIGINS OF THE CHINESE TRIADS ARE NEWLY INTERPRETED, AS WELL AS THE MEANINGS AND FUNCTIONS OF THEIR RITUAL AND MYTHOLOGICAL LORE, AND HOW THESE FITTED INTO LOCAL RELIGIOUS CULTURE.

MANIFEST INSANITY DIOGENES OF MAYBERRY 2019-08-14 MANIFEST INSANITY IS AN IRREVERENT SOCIAL COMMENTARY THAT TRACES THE HISTORY OF JUDEO-CHRISTIAN DOCTRINES AND HOW THEY HAVE EVOLVED OVER THE CENTURIES, IMPUDENTLY CONTRADICTING THE PERCEPTION THAT THESE ESTABLISHED BELIEFS WERE ORIGINAL TO THEIR TRADITIONS, AND SPECIFICALLY CHALLENGING THE EVANGELICAL CHRISTIAN CONCEPT OF LITERAL INERRANCY. THE HISTORICAL INFORMATION IS PRESENTED IN AN INFORMAL, BUT POLEMICAL, CONVERSATION BETWEEN TEACHERS AND STUDENTS IN A CHRISTIAN HIGH SCHOOL AS THEY MOVE FROM CLASS TO CLASS THROUGHOUT THE DAY. THE NARRATIVE EXPOSES SOME OF THE HISTORICAL MISUNDERSTANDINGS AND OUTRIGHT DOCTRINAL FORGERIES THAT THE RELIGIOUS RIGHT TRUMPETS IN THEIR ATTEMPTS TO FORCE THEIR MORALITY ON MAINSTREAM SOCIETY. WOVEN INTO THE STORY IS A SATIRICAL RE-IMAGINING OF DR. STRANGELOVE, AS MODERN-DAY LIBERAL SECULARISM—REPLACING THE SOVIET PARANOIA

OF THE COLD WAR ERA—FUELS THE RIGHT-WING HYPE OF A GODLESS SOCIETY ON THE ROAD TO HELL. THE FOUR HORSEMEN OF NEW ATHEISM—DAWKINS, DENNETT, HARRIS AND HITCHENS—HAVE DEMONSTRATED IN THIS NEW ERA OF CONFRONTATIONAL TACTICS THAT NO LONGER WILL SECULARISTS SMILE POLITELY AND REMAIN RESPECTFULLY SILENT OF RELIGIOUS BELIEFS, BUT WILL STAND UP AND CHALLENGE THE IRRATIONALITY OF BLIND FAITH. FOLLOWING THEIR LEAD, MANIFEST INSANITY IS A SCATHING INDICTMENT OF THE CHRISTIAN RIGHT AND THEIR ATTEMPTS TO HIJACK SCHOOL BOARDS IN ORDER TO INDOCTRINATE CHILDREN USING THE PUBLIC SCHOOL SYSTEM. MANIFEST INSANITY IS A THOROUGHLY RESEARCHED, INSIGHTFUL, THOUGHT-PROVOKING AND COMPREHENSIVE ANALYSIS OF THE RELIGIOUS HISTORY THAT SHAPED THE POLITICAL AND SOCIAL VIEWS OF AMERICAN EVANGELICAL CHRISTIANS—YET, AN ENTERTAINING, HUMOROUS AND ACCESSIBLE READ.

MESSIANIC POLITICAL THEOLOGY AND DIASPORA ETHICS P.

TRAVIS KROEKER 2017-11-09 POLITICAL THEOLOGY AS A NORMATIVE DISCOURSE HAS BEEN CONTROVERSIAL NOT ONLY FOR SECULAR POLITICAL PHILOSOPHERS WHO ARE ESPECIALLY SUSPICIOUS OF MESSIANIC CLAIMS BUT ALSO FOR JEWISH AND CHRISTIAN THINKERS WHO DIFFER WIDELY ON ITS MEANING. THESE ESSAYS MOUNT AN ARGUMENT FOR A "MESSIANIC POLITICAL THEOLOGY" ROOTED IN AN INTERPRETATION OF BIBLICAL (ESPECIALLY PAULINE), AUGUSTINIAN, AND RADICAL REFORMATION READINGS OF MESSIANISM AS A THOROUGHLY POLITICAL AND THEOLOGICAL VISION THAT GIVES RISE TO WHAT THE AUTHOR CALLS "DIASPORA ETHICS." IN CONVERSATION ALSO WITH PLATONIC, JEWISH, AND CONTINENTAL THINKERS, KROEKER ARGUES FOR AN EXILIC PRACTICE OF POLITICAL ETHICS IN WHICH THE SECULAR IS BUILT UP THEOLOGICALLY "FROM BELOW" IN THE FORM OF PUBLIC SERVICE THAT FLOWS FROM MESSIANIC POLITICAL WORSHIP. SUCH A "WEAK MESSIANIC POWER" PRACTICED BY THE MESSIANIC BODY INHABITS AN APOCALYPTIC POLITICAL ECONOMY IN WHICH THE MYSTERY OF LOVE AND THE MYSTERY OF EVIL ARE AGONISTICALLY UNVEILED TOGETHER IN THE POWER OF THE CROSS—NOT AS AN INSTRUMENT OF DOMINATION BUT IN THE FORM OF THE SERVANT. THIS IS NOT SIMPLY A MATTER OF "PACIFISM" BUT OF A MESSIANIC POSTURE ROOTED IN THE RENUNCIATION OF POSSESSIVE DESIRE THAT PERTAINS TO ALL ASPECTS OF EVERYDAY HUMAN LIFE IN THE HOUSEHOLD (OIKOS), THE ACADEMY, AND THE POLIS.

WHY THE CROSS? LIGITA RYLI KYT 2022-12-31 EXPLAINS THE JUSTICE OF THE CROSS AS A RIGHTLY ORDERED COMMUNICATION AND DIFFUSION OF DIVINE FRIENDSHIP. THIS BOOK PRESENTS A CHRISTOLOGY THAT IS INTELLECTUALLY RIGOROUS AND WHICH CAN ENABLE READERS TO ENGAGE ON A RATIONAL LEVEL WITH THEIR CONTEMPORARIES ABOUT CHRISTIAN SOTERIOLOGICAL CLAIMS.

THE MESSIAH JAMES A. WADDELL 2011-09-01 THIS VOLUME DISCUSSES CONCEPTUAL ELEMENTS OF MESSIANIC TRADITIONS THAT ARE IDENTIFIED IN THE PARABLES OF ENOCH AND THE LETTERS OF PAUL BY EXAMINING THE NATURE AND FUNCTIONS OF THE DIVINE FIGURE AND OF THE MESSIAH FIGURE. COMPARATIVE ANALYSIS PRESENTED HERE DEMONSTRATES THAT THE PARABLES OF ENOCH AND THE LETTERS OF PAUL SHARE SPECIFIC CONCEPTUAL ELEMENTS OF MESSIANIC

TRADITIONS. THE COMBINATION OF SHARED ELEMENTS IS SO STRIKING AS TO PRECLUDE THE POSSIBILITY THAT THE PARABLES OF ENOCH AND THE LETTERS OF PAUL CONSTITUTED INDEPENDENT, PARALLEL DEVELOPMENTS. IT CANNOT BE CLAIMED, HOWEVER, THAT PAUL WAS FAMILIAR WITH THE TEXT OF THE PARABLES OF ENOCH; THERE ARE NO DIRECT QUOTES OF THE PARABLES ANYWHERE IN PAUL'S LETTERS. WADDELL DOES HOWEVER SHOW THAT PAUL WAS FAMILIAR WITH THE CONCEPTUAL ELEMENTS OF THE ENOCHIC MESSIAH, AND THAT PAUL DEVELOPED HIS CONCEPT OF THE KYRIOS OUT OF THE SON OF MAN TRADITIONS IN THE BOOK OF THE PARABLES OF ENOCH. WADDELL SPECIFICALLY ARGUES PAULINE CHRISTOLOGY WAS AT THE VERY LEAST HEAVILY INFLUENCED BY ENOCHIC SON OF MAN TRADITIONS.

WE HAVE FOUND THE MESSIAH MICHAEL VICKO ZOLONDEK 2016-09-28 BEN F. MEYER ONCE WROTE, "RADICAL DEVELOPMENTS GENERALLY TAKE PLACE NOT BY SOMEONE'S SEEING SOMETHING NEW BUT BY HIS SEEING EVERYTHING IN A NEW WAY." THIS BOOK IS MICHAEL VICKO ZOLONDEK'S ATTEMPT TO BRING MEYER'S WORDS TO FRUITION. FOR MORE THAN TWO HUNDRED YEARS, SCHOLARS HAVE BEEN DEBATING WHETHER THE HISTORICAL JESUS TOOK UP THE ROLE OF DAVIDIC MESSIAH. IN THIS BOOK, ZOLONDEK ADDRESSES THIS LONG-STANDING QUESTION IN A FRESH AND UNIQUE WAY. HE CHALLENGES A GENERATION OF SCHOLARSHIP BY ARGUING THAT THE MANNER IN WHICH IT HAS GONE ABOUT ANSWERING THE DAVIDIC MESSIANIC QUESTION IS SIGNIFICANTLY PROBLEMATIC WHEN CONSIDERED IN THE LIGHT OF JESUS' CULTURAL CONTEXT AND THE MESSIANISM OF HIS DAY. THIS CULTURAL CONTEXT AND MESSIANISM THEN FORMS THE BASIS FOR ZOLONDEK'S FRESH APPROACH TO THE DAVIDIC MESSIANIC QUESTION, WHICH HE ULTIMATELY ANSWERS IN THE AFFIRMATIVE. IN THIS BOOK, READERS WILL NOT ONLY BE EXPOSED TO MORE THAN FORTY YEARS OF RESEARCH ON THE DAVIDIC MESSIANIC QUESTION, BUT THEY WILL COME AWAY WITH A UNIQUE UNDERSTANDING OF WHAT IT MEANS TO BE A DAVIDIC MESSIAH AND WHAT IT WOULD HAVE LOOKED LIKE FOR JESUS TO HAVE TAKEN UP THAT ROLE.

INTRODUCTION TO MESSIANIC JUDAISM ZONDERVAN, 2013-02-05 THIS BOOK IS THE GO-TO SOURCE FOR INTRODUCTORY INFORMATION ON MESSIANIC JUDAISM. EDITORS DAVID RUDOLPH AND JOEL WILLITTS HAVE ASSEMBLED A THOROUGH EXAMINATION OF THE ECCLESIAL CONTEXT AND BIBLICAL FOUNDATIONS OF THE DIVERSE MESSIANIC JEWISH MOVEMENT. UNIQUE AMONG SIMILAR WORKS IN ITS JEW-GENTILE PARTNERSHIP, THIS BOOK BRINGS TOGETHER A TEAM OF RESPECTED MESSIANIC JEWISH AND GENTILE CHRISTIAN SCHOLARS, INCLUDING MARK KINZER, RICHARD BAUCKHAM, MARKUS BOCKMUEHL, CRAIG KEENER, DARRELL BOCK, SCOTT HAFEMANN, DANIEL HARRINGTON, R. KENDALL SOULEN, DOUGLAS HARINK AND OTHERS. OPENING ESSAYS, WRITTEN BY MESSIANIC JEWISH SCHOLARS AND SYNAGOGUE LEADERS, PROVIDE A WINDOW INTO THE ON-THE-GROUND REALITY OF THE MESSIANIC JEWISH COMMUNITY AND REVEAL THE CHALLENGES, QUESTIONS AND ISSUES WITH WHICH MESSIANIC JEWS GRAPPLE. THE FOLLOWING PREDOMINANTLY GENTILE CHRISTIAN DISCUSSION EXPLORES A NUMBER OF BIBLICAL AND THEOLOGICAL ISSUES THAT INFORM OUR UNDERSTANDING OF THE MESSIANIC JEWISH ECCLESIAL

CONTEXT. HERE IS A BALANCED AND ACCESSIBLE INTRODUCTION TO THE DIVERSE MESSIANIC JEWISH MOVEMENT THAT BOTH GENTILE CHRISTIAN AND MESSIANIC JEWISH READERS WILL FIND INFORMATIVE AND FASCINATING.

RITUAL AND MYTHOLOGY OF THE CHINESE TRIADS BARENTER HAAR 2021-08-30 THIS NEW PAPERBACK TITLE IN BRILL'S SCHOLARS' LIST PRESENTS A THOROUGH INVESTIGATION INTO THE PHENOMENON OF THE CHINESE TRIADS, THEIR RITUAL AND MYTHOLOGICAL LORE, AND THEIR MEANINGS AND FUNCTIONS. ON THE FOUNDATIONS OF A WIDE VARIETY OF PRIMARY AND SECONDARY SOURCES, AMONG WHICH ALSO RECENT CHINESE SCHOLARSHIP, THE AUTHOR INTERPRETS TRIAD MYTH AND RITUAL IN THEIR CHINESE RELIGIOUS CONTEXT.

MATTHEW'S NON-MESSIANIC MAPPING OF MESSIANIC TEXTS BRUCE HENNING 2020-11-16 IN MATTHEW'S NON-MESSIANIC MAPPING OF MESSIANIC TEXTS, BRUCE HENNING CHALLENGES THE POPULAR DESCRIPTION OF MATTHEW'S USE OF FULFILLMENT LANGUAGE AS CHRISTOLOGICAL TO THE MORE GENERAL CATEGORY "BROADLY ESCHATOLOGICAL" BY EXPLORING CASE STUDIES WHICH MAP A MESSIANIC IMAGE TO JESUS' DISCIPLES.

SHAKEN FAITH SANEJO LEONARD 2015-04-23 WHEN YOUR FAITH NO LONGER WORKS, AND THE CATCH PHRASES AND CHRISTIANESE THAT GOT YOU TO WHERE YOU ARE CANNOT TAKE YOU PAST YOUR CURRENT CRISIS, WHAT DO YOU DO? IS DOUBT OKAY? IS IT OKAY FOR CHRISTIANS TO STRUGGLE WITH WHAT THEY BELIEVE? IS IT OKAY TO QUESTION GOD? THIS BOOK TAKES AN HONEST AND IN-DEPTH LOOK AT FAITH CRISES EXPERIENCES FROM INTERVIEWS WITH SIXTY PEOPLE, AND FIVE BIBLICAL NARRATIVES, ADDRESSING HEAD-ON THE ISSUES OF DOUBT AND TIMES OF QUESTIONING ONE'S FAITH. SHAKEN FAITH OUTLINES A BIBLICAL PERSPECTIVE AND A FRESH WAY OF VIEWING DOUBT, THE QUESTIONS CHRISTIANS EXPERIENCE IN THEIR FAITH, AND FAITH CRISIS MOMENTS. IN ORDER FOR FAITH TO BE REAL, IT MUST BE CHALLENGED AND SHAKEN, SO THAT THE DEPTH OF THE FAITH CAN BE ROOTED IN AN UNSHAKABLE GOD.

POSTMISSIONARY MESSIANIC JUDAISM MARK S. KINZER 2005-11 AGUES FOR THE IRREVOCABLE ELECTION OF ISRAEL AND A BOLD, BRIDGING ROLE--BETWEEN JUDAISM AND THE GENTILE CHURCH--FOR THE MESSIANIC JEWISH MOVEMENT.

THE MESSIAH IN THE OLD AND NEW TESTAMENTS STANLEY E. PORTER 2007-04-26 WHEN THE ANCIENTS TALKED ABOUT "MESSIAH", WHAT DID THEY PICTURE? DID THAT TERM REFER TO A STATELY FIGURE WHO WOULD RULE, TO A MILITANT WHO WOULD RESCUE, OR TO A VARIETY OF ROLES HELD BY MANY? WHILE CHRISTIANS HAVE TRADITIONALLY EQUATED THE WORD "MESSIAH" WITH JESUS, THE DISCUSSION IS FAR MORE COMPLEX. THIS VOLUME CONTRIBUTES SIGNIFICANTLY TO THAT DISCUSSION. TEN EXPERT SCHOLARS HERE ADDRESS QUESTIONS SURROUNDING THE CONCEPT OF "MESSIAH" AND CLARIFY WHAT IT MEANS TO CALL JESUS "MESSIAH." THE BOOK COMPRISES TWO MAIN PARTS, FIRST TREATING THOSE WRITERS WHO PRECEDED OR SURROUNDED THE NEW TESTAMENT (TWO ESSAYS ON THE OLD TESTAMENT AND TWO ON EXTRABIBLICAL LITERATURE) AND THEN DISCUSSING THE WRITERS OF THE NEW TESTAMENT. CONCLUDING THE VOLUME IS A CRITICAL RESPONSE BY CRAIG EVANS TO BOTH

SECTIONS. THIS VOLUME WILL BE HELPFUL TO PASTORS AND LAYPERSONS WANTING TO EXPLORE THE NATURE AND IDENTITY OF THE MESSIAH IN THE OLD AND NEW TESTAMENT IN ORDER TO BETTER UNDERSTAND JESUS AS MESSIAH.

CHINA'S GREAT PROLETARIAN CULTURAL REVOLUTION WOEI LIEN CHONG 2002 TREATING CHINA'S CULTURAL REVOLUTION AS MUCH MORE THAN A POLITICAL EVENT, THIS INNOVATIVE VOLUME EXPLORES ITS IDEOLOGICAL DIMENSIONS. THE CONTRIBUTORS FOCUS ESPECIALLY ON THE CR'S DISCOURSE OF HEROISM AND MESSIANISM AND ITS DEMONIZATION OF THE ENEMY AS REFLECTED IN POLITICAL PRACTICE, OFFICIAL LITERATURE, AND PROPAGANDA ART, ARGUING THAT THESE CHARACTERISTICS CAN BE TRACED BACK TO HITHERTO-NEGLECTED UNDERCURRENTS OF CHINESE TRADITION. MOREOVER, WHILE MOST STUDIES OF THE CULTURAL REVOLUTION ARE CONTENT TO POINT TO THE DISCREDITED CULT OF HEROISM AND MESSIANISM, THIS BOOK ALSO EXPLORES THE ALTERNATIVE DISCOURSES THAT HAVE FLOURISHED TO FILL THE RESULTING VACUUM. THE CONTRIBUTORS ANALYZE THE INTENSE INTELLECTUAL AND ARTISTIC FERMENT IN POST-MAO CHINA THAT EMBODY RESISTANCE TO CR IDEOLOGY, AS WELL AS THE URGENT QUEST FOR AUTHENTIC INDIVIDUALITY, NEW FORMS OF SOCIAL COHESION, AND HISTORICAL TRUTH. CONTRIBUTIONS BY: ANNE-MARIE BRADY, WOEI LIEN CHONG, LOWELL DITTMER, MONIKA GAENSSBAUER, NICK KNIGHT, STEFAN R. LANDSBERGER, NORA SAUSMIKAT, BAREND J. TER HAAR, NATASCHA VITTINGHOFF, AND LAN YANG.

THE SON OF GOD CHARLES LEE IRONS 2015-12-04 THIS IS A MULTI-VIEW BOOK IN WHICH REPRESENTATIVES OF DIFFERING VIEWPOINTS MAKE A POSITIVE STATEMENT OF THEIR CASE, FOLLOWED BY RESPONSES FROM THE OTHERS, AND CONCLUDING WITH A REBUTTAL BY THE ORIGINAL AUTHOR. THE TOPIC AT HAND IN THIS BOOK IS THE IDENTITY OF JESUS (ALSO KNOWN AS CHRISTOLOGY). WHAT IS THE MEANING OF JESUS'S IDENTITY AS "THE SON OF GOD"? CHARLES LEE IRONS ARGUES THAT THE TITLE "SON OF GOD" DENOTES HIS ONTOLOGICAL DEITY FROM A TRINITARIAN PERSPECTIVE. DANNY ANDRE DIXON AND DUSTIN R. SMITH CHALLENGE THIS VIEW FROM TWO DIFFERENT NON-TRINITARIAN VIEWPOINTS. SMITH ARGUES THAT JESUS IS THE AUTHENTICALLY HUMAN SON OF GOD, THE DAVIDIC MESSIAH, WHO DID NOT POSSESS A LITERAL PREEXISTENCE PRIOR TO HIS VIRGIN BIRTH. DIXON ARGUES THAT JESUS IS GOD'S PREEXISTENT SON IN THE SENSE THAT GOD GAVE HIM LIFE OR EXISTENCE AT SOME UNDEFINED POINT PRIOR TO CREATION. THE AUTHORS ENGAGE THE TOPIC FROM THE PERSPECTIVE THAT REVERENCES THE AUTHORITY AND INSPIRATION OF SCRIPTURE AS THE FINAL ARBITER OF THIS DEBATE. THE LITERATURE OF EARLY JUDAISM IS ALSO ENGAGED IN ORDER TO TRY TO UNDERSTAND THE EXTENT TO WHICH THE NEW TESTAMENT'S CHRISTOLOGY MAY HAVE BEEN INFLUENCED BY OR OPERATED WITHIN THE CONTEXT OF JEWISH CONCEPTIONS OF DIVINE SECONDARY BEINGS AS AGENTS OF GOD.

THE SCEPTER AND THE STAR JOHN J. COLLINS 2010-11-12 JOHN J. COLLINS HERE OFFERS AN UP-TO-DATE REVIEW OF JEWISH MESSIANIC EXPECTATIONS AROUND THE TIME OF JESUS, IN LIGHT OF THE DEAD SEA SCROLLS. HE BREAKS THESE EXPECTATIONS DOWN INTO CATEGORIES: DAVIDIC, PRIESTLY,

AND PROPHETIC. BASED ON A SMALL NUMBER OF PROPHETIC ORACLES AND REFLECTED IN THE VARIOUS TITLES AND NAMES ASSIGNED TO THE MESSIAH, THE DAVIDIC MODEL HOLDS A CLEAR EXPECTATION THAT THE MESSIAH FIGURE WOULD PLAY A MILITANT ROLE. IN SECTARIAN CIRCLES, THE PRIESTLY MODEL WAS FAR MORE PROMINENT. JESUS OF NAZARETH, HOWEVER, SHOWED MORE RESEMBLANCE TO THE PROPHETIC MESSIAH DURING HIS HISTORICAL CAREER, IDENTIFIED AS THE DAVIDIC "SON OF MAN" PRIMARILY AFTER HIS DEATH. IN THIS SECOND EDITION OF *THE SCEPTER AND THE STAR* COLLINS HAS REVISED THE DISCUSSION OF JESUS AND EARLY CHRISTIANITY, COMPLETELY REWRITTEN A CHAPTER ON A FIGURE WHO CLAIMS TO HAVE A THRONE IN HEAVEN, AND HAS ADDED A BRIEF DISCUSSION OF THE RECENTLY PUBLISHED AND CONTROVERSIAL VISION OF GABRIEL.

GOD'S JUDGMENT THROUGH THE DAVIDIC MESSIAH MYONGIL KIM 2020-10-02 THIS DISSERTATION EXAMINES THE ROLE OF THE DAVIDIC MESSIAH, WHO IS THE AGENT OF GOD'S JUDGMENT IN ROMANS 1:18--4:25. IT MAY BE SUMMARIZED IN TWO THESES: FIRST OF ALL, THE DAVIDIC MESSIAH WAS EXPECTED IN THE OLD TESTAMENT AND THE SECOND TEMPLE JEWISH WRITINGS, WHICH ESTABLISH THE FOUNDATION FOR PAUL'S DAVIDIC MESSIAH CHRISTOLOGY IN ROMANS. SECOND, THE LANGUAGE IN THE ROLE OF THE AGENT OF GOD'S JUDGMENT CANNOT BE IDENTIFIED WITH THE TERM FAITHFULNESS.

BUILDING A PEOPLE OF POWER ROBERT C. LINTHICUM 2015-09-15 JESUS NEVER INTENDED THE CHURCH TO BECOME AN INSTITUTION; HE INTENDED IT TO BE A PEOPLE OF POWER, TRANSFORMING THE WORLD. POWER IS THE CAPACITY, ABILITY, AND THE WILLINGNESS TO ACT. MOST PEOPLE AND SYSTEMS USE POWER TO DOMINATE AND CONTROL, BUT OTHERS HAVE USED IT RELATIONALLY TO LIBERATE, TRANSFORM, AND EVEN SAVE. BUILT AROUND A BIBLICAL EXPLORATION OF SHALOM, BUILDING A PEOPLE OF POWER EXPLAINS HOW LOCAL CHURCHES CAN USE POWER TO TRANSFORM THEIR COMMUNITIES AND THEIR CITIES. DETAILED POWER STRATEGIES ARE PRESENTED ENABLING CHURCHES TO BUILD PRODUCTIVE RELATIONSHIPS, TO ADDRESS THE PRIMARY ISSUES OF PEOPLE THEY SERVE, AND TO DEVELOP STRONG LEADERS, FAITHFUL ORGANIZATIONS, AND REDEEMED NEIGHBORHOODS THAT LIVE OUT SHALOM.

ENOCH AND THE MESSIAH SON OF MAN GABRIELE BOCCACCINI 2007 DISTINGUISHED IN THE FIELD OF ENOCHIC STUDIES, GABRIELE BOCCACCINI LED THE WAY IN JUNE 2005 AT THE THIRD ENOCH SEMINAR, ENTIRELY DEVOTED TO THE BOOK OF PARABLES IN LIGHT OF SECOND TEMPLE JUDAISM AND CHRISTIAN ORIGINS. THE UNUSUAL AND COMPELLING COLLECTION OF ESSAYS FOUND HERE REFLECTS THE SPIRIT OF SHARING AND DIALOGUE THAT HAS MADE THESE SEMINARS SO POPULAR AND INTRIGUING TO SCHOLARS THROUGHOUT THE WORLD. THIS THIRD COLLECTION OF ESSAYS FROM THESE HISTORIC MEETINGS CONTAINS THE OBSERVATIONS AND CONTEMPLATIONS OF FORTY-FOUR SCHOLARS, INCLUDES A HELPFUL INTRODUCTION BY BOCCACCINI DETAILING THE HISTORY OF THE MOVEMENT, AND ENDS WITH LIKELY PROSPECTS FOR FUTURE RESEARCH AND AN EXTENSIVE BIBLIOGRAPHY COMPILED BY ASSOCIATE EDITOR JASON VON EHRENKROOK FOR FURTHER STUDY. ENOCH AND THE MESSIAH

SON OF MAN WILL BE A SIGNIFICANT CONTRIBUTION FOR THE UNDERSTANDING AND DISCUSSION OF ANCIENT JUDAISM.

THE MOODY HANDBOOK OF MESSIANIC PROPHECY MICHAEL RYDELNIK 2019-10-10 THE ULTIMATE, ALL-IN-ONE RESOURCE ON WHAT THE OLD TESTAMENT SAYS ABOUT JESUS AS JESUS WALKED THE EMMAEUS ROAD, HE SHOWED HIS COMPANIONS HOW THE WHOLE OF SCRIPTURE FORETOLD HIS COMING. YET SO OFTEN TODAY WE'RE NOT QUITE SURE HOW TO TALK ABOUT JESUS IN THE OLD TESTAMENT. HOW DO YOU KNOW WHAT APPLIES TO JESUS? AND HOW DO YOU INTERPRET SOME OF THE STRANGE PROPHETIC LANGUAGE? GET ANSWERS AND CLARITY IN THIS AUTHORITATIVE AND RELIABLE GUIDE TO MESSIANIC PROPHECY FROM SOME OF THE WORLD'S FOREMOST EVANGELICAL OLD TESTAMENT SCHOLARS. IN THIS IN-DEPTH, USER-FRIENDLY ONE VOLUME RESOURCE YOU GET: - ESSAYS FROM SCHOLARS ON THE BIG IDEAS AND MAJOR THEMES SURROUNDING MESSIANIC PROPHECY -A CLEAR AND CAREFUL COMMENTARY ON EVERY PASSAGE IN THE OLD TESTAMENT CONSIDERED MESSIANIC -INSIGHTS INTO THE ORIGINAL HEBREW AND HELPFUL ANALYSIS OF THEOLOGICAL IMPLICATIONS WATCH THE SCRIPTURES COME INTO FULL COLOR AS YOU SEE NEW MEANING IN FAMILIAR PASSAGES AND FURTHER APPRECIATE GOD'S MASTERFUL HANDIWORK IN PREPARING THE WAY FOR JESUS, THE LONG-AWAITED MESSIAH.

LEVINAS, MESSIANISM AND PARODY TERENCE HOLDEN 2011-09-22 THERE IS NO GREATER TESTAMENT TO EMMANUEL LEVINAS' REPUTATION AS AN ENIGMATIC THINKER THAN IN HIS MEDITATIONS ON ESCHATOLOGY AND ITS RELEVANCE FOR CONTEMPORARY THOUGHT. LEVINAS HAS COME TO BE SEEN AS A PRINCIPAL REPRESENTATIVE IN CONTINENTAL PHILOSOPHY - ALONGSIDE THE LIKES OF HEIDEGGER, BENJAMIN, ADORNO AND ZIZEK - OF A CERTAIN PHILOSOPHICAL MESSIANISM, DIFFERING FROM ITS RELIGIOUS COUNTERPART IN BEING FORMULATED APPARENTLY WITHOUT APPEAL TO ANY DOGMATIC CONTENT. TO DATE, HOWEVER, LEVINAS' MESSIANISM HAS NOT RECEIVED THE SAME DETAILED ATTENTION AS OTHER ASPECTS OF HIS WIDE RANGING ETHICAL VISION. TERENCE HOLDEN ATTEMPTS TO REDRESS THIS IMBALANCE, TRACING THE EVOLUTION OF THE MESSIANIC IDEA ACROSS LEVINAS' CAREER, EMPHASISING THE TRANSFORMATIONS OR INDEED DISPLACEMENTS WHICH THIS IDEA UNDERGOES IN TAKING ON PHILOSOPHICAL INTELLIGIBILITY. HE SUGGESTS THAT, IN ORDER TO CRACK THE ENIGMA WHICH THIS IDEA REPRESENTS, WE MUST CONSIDER NOT ONLY THE JEWISH TRADITION FROM WHICH LEVINAS DRAWS INSPIRATION, BUT ALSO NIETZSCHE, WHO OSTENSIBLY WOULD REPRESENT THE GREATEST RIVAL TO THE MESSIANIC IDEA IN THE HISTORY OF PHILOSOPHY, WITH HIS NOTION OF THE 'PARODY' OF MESSIANISM.

SALVATION FOR THE RIGHTEOUS REVEALED ED CONDRA 2018-12-10 THE ETHICAL EMPHASIS IN JESUS' GOSPEL PROCLAMATION IS GROUNDED IN SECOND TEMPLE JUDAISM, PARTICULARLY THE DEMAND OF COVENANTAL OBEDIENCE, SECTARIAN REVELATION, AND THE APOCALYPTIC HOPE. HE AFFIRMS THE NECESSITY OF RIGHTEOUSNESS BY REDEFINING IT IN RELATION TO HIMSELF AS MESSIAH.

THE MOTIF OF THE MESSIANIC ARTHUR WILLEMSE 2017-12-13 THIS BOOK EXPLORES THE RELATIONSHIP

BETWEEN THE WORKS OF AGAMBEN AND JACQUES DERRIDA. ARTHUR WILLEMSE EXPLAINS HOW AGAMBEN'S THOUGHT RENDERS DERRIDEAN TERMINOLOGY INOPERATIVE—BY SUSPENDING THE SUSPENSE OF SIGNIFICATION. HE ARGUES THAT THIS IS AGAMBEN'S WAY OF UNDOING A THEOLOGICAL STRUCTURE OF THOUGHT THAT PHILOSOPHY HAS UNKNOWINGLY APPROPRIATED.

ST. LUKE'S MISSIOLOGY: HAROLD E. DOLLAR 1996-06-01 THIS BOOK TOUCHES ON THE FUNDAMENTAL CONTRIBUTIONS OF LUKE'S TWO-VOLUME WORK REVEALING HOW A SMALL JEWISH SECT BECAME A WORLDWIDE MOVEMENT IN ONE GENERATION. IT RECOGNIZES THE ESSENTIAL UNITY OF LUKE-ACTS BY SHOWING HOW LUKE PREPARES FOR THE BOOK OF ACTS. LUKE'S STORY OF HOW THE GOSPEL MOVES FROM THE PARTICULAR TO THE UNIVERSAL GIVES INSIGHTS ON THE MISSIOLOGICAL DYNAMICS OF EARLY CHRISTIANITY AND PROVIDES MODELS FOR THE CHURCH AND MISSIONS TODAY.

HERMENEUTICS OF HOLINESS NAOMI KOLTUN-FROMM 2010-09-24 THIS BOOK TELLS THE STORY OF HOW THE BIBLICAL NOTIONS OF 'HOLY PERSON' OR 'HOLY COMMUNITY' COMES TO BE DEFINED BY SEXUAL AND MARRIAGE PRACTICES BY VARIOUS INTERPRETIVE COMMUNITIES IN LATE ANTIQUITY. KOLTUN-FROMM ARGUES THAT THE BIBLICAL TEXTS ALREADY CREATE A LINK BETWEEN HOLINESS AND SEXUALITY WHICH IS FURTHER INTERPRETED BY LATER READERS. TRACING THIS DEVELOPMENT FROM THE BIBLICAL TEXTS INTO THE FOURTH CENTURY, SHE SUGGESTS THAT SEXUAL PRACTICES AMONG JEWS AND CHRISTIANS, PARTICULARLY ASCETIC SEXUAL PRACTICES, ARE ROOTED IN THE HISTORY OF BIBLICAL EXEGESIS AND TRADITION AS MUCH AS IN ANY OTHER LATE ANCIENT PHENOMENA. MOREOVER HOLINESS AS SEXUAL PRACTICE THUS HELPED THESE GROUPS DEMARCATÉ DIFFERENTIATION FROM EACH OTHER. HENCE THIS BOOK ESTABLISHES THE IMPORTANCE OF BIBLICAL INTERPRETATION FOR LATE ANCIENT JEWISH AND CHRISTIAN PRACTICES, THE CENTRALITY OF HOLINESS AS A CATEGORY FOR SELF DEFINITION, AND FOURTH-CENTURY ASCETICISM'S RELATIONSHIP TO BIBLICAL TEXTS AND INTERPRETIVE HISTORY.

MESSIAH BEN JOSEPH DAVID C. MITCHELL 2016-05-30 DAVID MITCHELL'S MESSIAH BEN JOSEPH IS THE LARGEST BOOK EVER WRITTEN—AND THE FIRST EVER IN ENGLISH—ON MESSIAH BEN JOSEPH, THE SLAIN MESSIAH OF RABBINIC JUDAISM. THE AUTHOR TRACES MESSIAH BEN JOSEPH, FROM HIS ORIGINS IN THE BOOK OF GENESIS, THROUGH THE PENTATEUCH, THE PROPHETS, THE PSALMS, THE PSEUDEPIGRAPHA, THE DEAD SEA SCROLLS, THE TARGUMS, THE NEW TESTAMENT AND CHURCH FATHERS, THE TALMUD, THE HOMILETIC, EXEGETIC, AND APOCALYPTIC MIDRASHIM, THE ZOHAR, AND THE MEDIEVAL RABBIS, DOWN TO MODERN TIMES. THIS JOURNEY TO THE ROOTS OF MESSIANISM HAS PROFOUND IMPLICATIONS FOR JEWISH-CHRISTIAN DEBATE AND FRESH INSIGHTS FOR ALL WHO LOVE THE BIBLE. FOREWORD BY ROBERT GORDON.

JESUS THE MESSIAH IN THE HEBREW BIBLE EUGEN J. PENTIUC 2006 JESUS THE MESSIAH IN THE HEBREW BIBLE DEALS WITH THE MESSIANIC TEXTS FOUND IN THE HEBREW BIBLE. SHIFTING AWAY FROM CONVENTIONAL PARADIGMS, EUGEN PENTIUC DEVELOPS A NEW WAY OF UNDERSTANDING

THE PRESENCE OF CHRIST IN THE OLD TESTAMENT. HIS APPROACH IS ONTOLOGICAL, BASED ON THE VIEW THAT JESUS THE MESSIAH WAS PRE-EXISTENT, AND HE APPEARED IN MANIFOLD FORMS THROUGHOUT THE HEBREW BIBLE PRIOR TO HIS HUMAN INCARNATION IN THE NEW TESTAMENT. THIS BOOK PROVIDES AN ACCURATE EXEGETICAL BASIS FOR REVIEWING THE PROPHETIC INDICATORS--"AS WELL AS THE LITERARY EXPLICATIONS--"OF THE RELATIONSHIP BETWEEN THE OLD TESTAMENT PROPHECY AND THE NEW TESTAMENT FULFILLMENT OF JESUS THE MESSIAH. INTENDED AS PRIMARILY A PASTORAL WORK, BASED ON THEOLOGY AND BIBLICAL EXEGESIS, IT CONTAINS' HOMELITIC OUTLINES AND SAMPLES. ALSO INCLUDED ARE THE CHURCH FATHERS' WRITINGS ON THE MOST IMPORTANT ISSUES OF HERMENEUTICS. THIS BOOK IS A WORK OF EXEGESIS AND BIBLICAL THEOLOGY ENTWINED WITH PASTORAL GUIDANCE. IT WILL BE A USEFUL TOOL FOR BOTH MINISTERS AND FAITHFUL IN THEIR QUEST OF CHRIST IN THE OLD TESTAMENT.

LEARNING MESSIAH EDJAN WESTERMAN 2018-09-27

ISRAEL'S ELECTION, CALLING, AND HISTORY MAKE UP A BIG PART OF SCRIPTURE. IT COULD BE SAID THAT THEY BELONG TO THE "DNA OF THE BIBLE." BUT WHY IS IT THEN THAT THE CHRISTIAN NARRATIVE ABOUT THE MESSIAH, ISRAEL, AND THE NATIONS, OFTEN SEEMED TO HAVE AND SOMETIMES EVEN STILL HAS A DIFFERENT "GENETIC STRUCTURE"? DOES ISRAEL—TOGETHER WITH ITS ELECTION AND PROMISES—LEAVE GOD'S STAGE THROUGH A SIDE DOOR, WHEN JESUS APPEARS ON STAGE? DOES A CHANGING OF ROLES TAKE PLACE, WITHIN A DIFFERENT STORY? DOES THE MESSIAH FUNCTION WITHIN IT AS SOME KIND OF "BLACK HOLE" IN WHICH THE ETERNAL ELECTION AND CALLING OF ISRAEL DISAPPEAR? HOW DO WE READ GOD'S WAY? THE HOLOCAUST MADE US REALIZE THAT OUR DE-JEW-IZED READING AND PREACHING OF SCRIPTURE CONTRIBUTED IN VARIOUS WAYS TO THIS CATASTROPHE. AND WE FIND OURSELVES CONFRONTED BY THE QUESTION: HOW DOES THE NARRATIVE OF THE BIBLE THEN LOOK WHEN THE WHOLE OF SCRIPTURE PLAYS A DECISIVE ROLE, AND THE FAITHFULNESS OF GOD TOWARD ISRAEL STAYS IN THE CENTER? THIS BOOK PRESENTS AN ANSWER TO THESE QUESTIONS, CALLING US TO LEARN TO READ GOD'S WAY ANEW, AND TO WALK IN IT.

INNER MESSIAH, DIVINE CHARACTER BENJAMIN YOSEF

2014-07-29 INNER MESSIAH, DIVINE CHARACTER ENCOURAGES READERS TO DEPLOY THEIR IMAGINATIONS IN DESCRIBING THEIR LIVES AS A CONFLUENCE OF NARRATIVE CONSTRUCTS TO IDENTIFY, ANALYZE, AND OVERCOME OBSTACLES AND DESTRUCTIVE PATTERNS IN BOTH THEIR PERSONAL AND PROFESSIONAL LIVES. THE BOOK PROMOTES A THREE-POINT STRATEGY TO EMPOWER AND TO IMPROVE READERS' ATTITUDES ABOUT THEIR PERSONAL AND PROFESSIONAL STRUGGLES. DRAWING ON THE SCHOLARSHIP OF ANCIENT JEWISH MYSTICISM AND ITS INFLUENCE ON FREUDIAN AND JUNGIAN ANALYSIS, INNER MESSIAH, DIVINE CHARACTER HELPS READERS DISCOVER THE "BE" WITHIN THEIR "BEING" TO CREATE NEW OPPORTUNITIES IN THE PRESENT, MOTIVATES READERS TO PERCEIVE "BEYOND" THEIR LIMITATIONS AND ORDINARY EXPECTATIONS, AND ENCOURAGES READERS TO STRIVE FOR THE SUPERLATIVE IN THEIR ENDEAVORS TO ACHIEVE THEIR "BEST."

ISRAEL'S MESSIAH AND THE PEOPLE OF GOD MARK S KINZER
2012-04-26 ISRAEL'S MESSIAH AND THE PEOPLE OF GOD PRESENTS A RICH AND DIVERSE SELECTION OF ESSAYS BY THEOLOGIAN MARK KINZER, WHOSE WORK CONSTITUTES A PIONEERING STEP IN MESSIANIC JEWISH THEOLOGY. INCLUDING SEVERAL PIECES NEVER BEFORE PUBLISHED, THIS COLLECTION ILLUMINATES KINZER'S THOUGHT ON TOPICS SUCH AS ORAL TORAH, JEWISH PRAYER, ESCHATOLOGY, SOTERIOLOGY, AND MESSIANIC JEWISH-CATHOLIC DIALOGUE. THIS VOLUME OFFERS THE READER NUMEROUS PORTALS INTO THE VISION OF MESSIANIC JUDAISM OFFERED IN KINZER'S POSTMISSIONARY MESSIANIC JUDAISM (2005).

MESSIANIC MYSTICS MOSHE IDEL 2000-05-01 ONE OF THE WORLD'S LEADING SCHOLARS OF JEWISH THOUGHT EXAMINES THE LONG TRADITION OF JEWISH MESSIANISM AND MYSTICAL EXPERIENCE.

THE BOUNDARIES OF MONOTHEISM ANNE-MARIE KORTE 2009 WHAT IS THE SIGNIFICANCE OF MONOTHEISM IN MODERN WESTERN CULTURE, TAKING INTO ACCOUNT BOTH ITS PROBLEMATIC AND PROMISING ASPECTS? BIBLICAL TEXTS AND THE BIBLICAL FAITH TRADITIONS BEAR A CONTINUOUS, POLEMICAL TENSION BETWEEN EXCLUSIVE AND INCLUSIVE PERCEPTIONS AND INTERPRETATIONS OF MONOTHEISM. WESTERN MONOTHEISM PROVES ITSELF TO BE MULTI-SIGNIFICANT AND HETEROGENEOUS, PRODUCING BOUNDARY-SETTING AS WELL AS BOUNDARY-CROSSING TENDENCIES, IS THE COMMON THESIS OF THE AUTHORS OF THIS BOOK, WHO HAVE BEEN COLLECTIVELY DEBATING THIS THEME FOR TWO YEARS IN AN INTERDISCIPLINARY SCHOLARLY SETTING. THEIR CONTRIBUTIONS RANGE FROM THE FIELDS OF BIBLICAL AND RELIGIOUS STUDIES, HISTORY AND PHILOSOPHY OF RELIGION, SYSTEMATIC THEOLOGY, TO GENDER STUDIES IN THEOLOGY AND RELIGION. THE AUTHORS ALSO EXPLAIN THE PARTICULAR CONTRIBUTION OF THEIR OWN THEOLOGICAL DISCIPLINE TO THESE DEBATES.

MESSIAH AND EXALTATION ANDREW CHESTER 2007

ANDREW CHESTER FOCUSES ON JEWISH MESSIANIC HOPE, INTERMEDIARY FIGURES, AND VISIONARY TRADITIONS OF HUMAN TRANSFORMATION, PARTICULARLY IN THE SECOND TEMPLE PERIOD, AND ANALYZES THEIR SIGNIFICANCE FOR THE ORIGIN AND DEVELOPMENT OF NEW TESTAMENT CHRISTOLOGY. HE BRINGS TOGETHER FIVE PREVIOUSLY PUBLISHED ESSAYS ON THESE THEMES: THESE INCLUDE TWO LONG CHAPTERS, ONE ON JEWISH MESSIANIC AND MEDIATORIAL TRADITIONS IN RELATION TO PAULINE CHRISTOLOGY, THE OTHER ON MESSIANISM AND ESCHATOLOGY IN EARLY JUDAISM AND CHRISTIANITY, PLUS ONE ON MESSIAH AND TEMPLE IN SIBYLLINE ORACLES 3-5. TWO FURTHER ESSAYS, ON THE SIGNIFICANCE OF TORAH IN THE MESSIANIC AGE, AND ON RESURRECTION, TRANSFORMATION AND EARLY CHRISTOLOGY, HAVE BEEN EXTENSIVELY REVISED. THERE ARE ALSO THREE SUBSTANTIAL NEW CHAPTERS, ALL OF WHICH ENGAGE CLOSELY WITH RECENT SCHOLARLY DEBATE. THE FIRST, ON THE ORIGIN OF CHRISTOLOGY, ARGUES FOR THE SIGNIFICANCE OF JEWISH VISIONARY TRADITIONS OF HUMAN TRANSFORMATION FOR UNDERSTANDING HOW 'HIGH' CHRISTOLOGY CAME ABOUT AT SUCH AN EARLY STAGE WITHIN THE NEW TESTAMENT. THE SECOND DISCUSSES THE COMPLEX QUESTIONS OF THE DEFINITION, SCOPE AND NATURE

OF JEWISH MESSIANISM, ESPECIALLY IN RELATION TO THE HEBREW BIBLE AND THE MORE-RECENTLY AVAILABLE QUMRAN EVIDENCE, AND THEIR SIGNIFICANCE FOR THE NEW TESTAMENT. THE THIRD IS CONCERNED WITH WHAT PAUL MEANS BY THE 'LAW OF CHRIST', AND THE WIDER ISSUES RAISED BY THIS.

EXPECTATIONS OF THE END ALBERT HOGETERP

2010-01-01 THIS BOOK PROVIDES A COMPARATIVE TRADITIO-HISTORICAL STUDY OF THE FULL RANGE OF QUMRAN TEXTS AND RECENSIONS NOW AVAILABLE AND OF NEW TESTAMENT TEXTS WITH REGARD TO IDEAS ABOUT THE FINAL AGE, RESURRECTION, APOCALYPTICISM, AND MESSIANISM.

THE NONVIOLENT MESSIAH SIMON J. JOSEPH 2014 WHEN SCHOLARS HAVE SET JESUS AGAINST VARIOUS CONCEPTIONS OF THE "MESSIAH" AND OTHER REEMPTIVE FIGURES IN EARLY JEWISH EXPECTATION, THOSE QUESTIONS HAVE BEEN BOUND UP WITH THE PROBLEM OF VIOLENCE, WHETHER THE POLITICAL VIOLENCE OF A MILITANT MESSIAH OR THE DIVINE VIOLENCE CARRIED OUT BY A HEAVENLY OR ANGELIC FIGURE. SIMON J. JOSEPH ENTERS THE WIDE-RANGING DISCUSSION OF VIOLENCE IN

THE BIBLE, TAKING UP QUESTIONS OF JESUS OF NAZARETH'S RELATIONSHIP TO THE VIOLENCE OF REVOLUTIONARY MILITANCY AND APOCALYPTIC FANTASY ALIKE, AND PROPOSES AN INNOVATIVE NEW APPROACH. MISSING FROM PAST DISCUSSIONS, JOSEPH CONTENDS, IS THE UNIQUE CONCEPTION OF AN ADAMIC REDEEMER FIGURE IN THE ENOCHIC MATERIAL--A CONCEPTION THAT INFORMED THE Q TRADITION AND, HE ARGUES, JESUS' OWN SELF-UNDERSTANDING.

WAS JESUS A MUSLIM? ROBERT F. SHEDINGER AN INTRIGUING QUESTION - DO MUSLIMS UNDERSTAND JESUS IN SOME WAYS MORE HISTORICALLY APPROPRIATE THAN CHRISTIANS DO? - LEADS ROBERT F. SHEDINGER INTO A SERIES OF PROVOCATIVE CHALLENGES TO THE DISCIPLINES OF RELIGIOUS STUDIES AND COMPARATIVE RELIGIONS. QUESTIONING THE CONVENIENT DISTINCTION BETWEEN "POLITICS" AND "RELIGION" AND THE ISOLATION OF "RELIGION" FROM WIDER SOCIAL AND CULTURAL QUESTIONS, SHEDINGER OFFERS A PROPOSAL FOR A MORE ACCURATE AND RESPECTFUL UNDERSTANDING OF FAITH THAT HE ARGUES WILL IMPROVE POSSIBILITIES FOR MUTUAL UNDERSTANDING AMONG CHRISTIANS, MUSLIMS - AND OTHERS.