

# Messiah Of The Winepress Christ And The Red Heifer

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Jesus Christ: The Real Story United Church of God 2010-08-20 The story of Jesus Christ goes much deeper than His crucifixion and resurrection. Few will dispute that a man named Jesus Christ lived 2,000 years ago and that He was a great teacher who impacted the world. Christ made a controversial claim—that He was the very Son of God, the long-prophesied Messiah—causing religious authorities in Jerusalem to reject Him, hate Him and eventually succeeded in having Him put to death. Likewise, the local Roman civil authorities also saw Him as a threat and became complicit in His execution. The religions of His day, both Judaism and paganism, opposed the growth of His teachings and used unlawful and violent means to try to destroy the Church He founded. The government of Rome also came to vigorously persecute the followers of this Jewish teacher from Galilee. Today, there is much confusion and questions concerning this controversial figure. Where can you go for the answers? The Bible. This Bible Study aid booklet, "Jesus Christ: The Real Story" will help explain what is written in the Bible about Jesus Christ. You can discover the answers to these questions and more: Who was Jesus Christ of Nazareth? Where did He come from? When was Jesus Christ born? What did Jesus teach? Was He God in the flesh? What did Jesus look like? Was He only a man? Why did He die? Discover the true, fascinating story that so few understand. The story of the greatest Man

who ever lived and the misunderstood message He preached—the gospel (good news) of the coming Kingdom of God! Chapters in this ebook: -- Introduction - Jesus Christ: The Real Story -- Who—and What—Was Jesus Christ? -- Jesus Christ's Disciples Understood Him to Be the Creator -- Jesus Christ: 'The Rock' of the Old Testament -- The Family of God -- Jesus' Amazing Fulfillment of Prophecy -- The Bible Prophesied the Exact Year the Messiah Would Appear -- Was Jesus Born on Dec. 25? -- A Sinless and Miraculous Life -- Could Jesus Perform Miracles? -- Did Jesus Really Die and Live Again? -- Roman Forms of Crucifixion -- When Was Jesus Christ Crucified and Resurrected? -- The Chronology of the Crucifixion and Resurrection -- Do Other Nonbiblical Sources Confirm Jesus Christ's Existence? -- Much More Than a Man -- Was Jesus a Created Being? -- The God Who Became a Human Being -- Jesus' Family Connections -- Did Jesus Have Long Hair? -- The Messiah's Misunderstood Mission -- What Do 'Messiah' and 'Jesus Christ' Mean? -- What Was Jesus' Gospel? -- Salvation Is Entrance Into the Kingdom of God -- Other Names for the Kingdom -- Jesus' Teaching on God's Law -- Other Important Ways Jesus Fulfilled the Law -- Christ's New Commandment -- Does the New Covenant Abolish the Commandments? -- Jesus Christ and the Festivals of the Bible -- Who Killed Jesus? -- Jesus Christ, the Wisdom of God -- The Tearing of the Temple Veil -- Alive Again Today and Forever -- Your Date With Destiny: Meeting the Real

Jesus -- 'Even So, Come, Lord Jesus!' Inside this Bible Study Aid ebook: "Perhaps the boldest claim Jesus made about His identity was the statement, "Most assuredly, I say to you, before Abraham was, I AM" (John:8:58)...What was going on here? Jesus was revealing His identity as the actual One whom the Jews knew as God in the Old Testament." "The New Testament writers cite messianic prophecies from the Old Testament more than 130 times. By some estimates the Old Testament contains 300 prophetic passages that describe who the Messiah is and what He will do. Of these, 60 are major prophecies. What are the chances of these prophecies being fulfilled in one person?" "A careful analysis of Scripture, however, clearly indicates that December 25 is an unlikely date for Christ's birth. Here are two primary reasons..." "How can we fit "three days and three nights" between a Friday-afternoon crucifixion and a Sunday-morning resurrection?"

**Sinai to Zion** Joel Richardson 2020-07-20

**King and Messiah as Son of God** Adela Yarbro Collins 2008-11-03 This book traces the history of the idea that the king and later the messiah is Son of God, from its origins in ancient Near Eastern royal ideology to its Christian appropriation in the New Testament. Both highly regarded scholars, Adela Yarbro Collins and John J. Collins argue that Jesus was called "the Son of God" precisely because he was believed to be the messianic king. This belief and tradition, they contend, led to the identification of Jesus as preexistent, personified Wisdom, or a heavenly being in the New Testament canon. However, the titles Jesus is given are historical titles tracing back to Egyptian New Kingdom ideology. Therefore the title "Son of God" is likely solely messianic and not literal. King and Messiah as Son of God is distinctive in its range, spanning both Testaments and informed by ancient Near Eastern literature and Jewish noncanonical literature.

**Michael and Christ** Darrell D. Hannah 2011-01-04 Darrell D. Hannah engages the debate over 'angelomorphic Christology'. He shows that more than one form of angel or angelomorphic Christology was current in early Christianity and that Michael traditions in particular provided a conceptual framework in which Christ's heavenly significance was

understood.

**Dynamic Studies in Hebrews** Fred Scheeren 2012-12 For those of us coming to faith in Jesus Christ from a Gentile background, the book of Hebrews can present unique challenges to our understanding. Yet this rich, mysterious book holds many treasures for those willing to dig down deep. In this Bible study, author Fred Scheeren leads the way as we uncover: How Jesus Christ fulfilled Old Testament law and prophecies about the coming Messiah How all of the Old Testament--from the earliest sacrifices to the tabernacle in the wilderness, and beyond--points to Jesus as the Messiah The role of Jesus as our great High Priest, who still ministers on our behalf How faith and obedience work together in the life of the believer The differences between the old covenant and the new covenant If you long to understand more about how to live a life of faith that pleases God, then dive into this study and get ready for another life-changing experience with God's Word.

**Messiah's Kingdom, pbor, A Brief Inquiry Concerning what is Revealed in Scripture, Relative to ... the Second Advent of the Lord Jesus Christ. ...** John Bayford 1820

**Revelation** Practical Christianity Foundation 2011 Often intimidating, and especially open to broad interpretation, the book of Revelation has been the source of controversy for hundreds of years. Now, through this easy-to-ready devotional commentary, Revelation will come alive as you read and study scholarly interpretations and compare the strengths and weaknesses of the theories presented. Readers can form their own opinions about the most studied yet least understood book of the Bible. With its graphic imagery, forthcoming predictions and profound significance, Revelation gives readers a simple interpretation on how the promises—judgment for the wicked, hope for the righteous, and blessing for all “who keep the words of the prophecy of this book”—will come to pass.

**'The expectation of the Christ:' lects. on the messianic prophecies** James Moorhouse (bp. of Manchester.) 1878

**Secrets from Beyond the Grave** Perry Stone 2010 An international evangelist brings his unique blend of Bible knowledge, prophecy and

spiritual insight to the topic of the afterlife, in a comprehensive examination of hell, paradise, heaven and what happens after we leave this world. Original.

*The Prophecy of the Four "Sevens" in the Bible* Witness Lee 1990-11-01  
In this series of messages we want to study the prophecy of the four 'sevens' in the Bible. If we are going to know the prophecy concerning the consummation of this present age, we need to know the truth concerning these four 'sevens.' In [the first] message we want to see the prophecy of the first 'seven,' which is the last seven years of this age spoken of as the last week of the seventy weeks in Daniel 9. The three other sets of 'sevens' are in the book of Revelation. They are the seven seals, seven trumpets, and seven bowls. Revelation may be considered as a book of prophecy constituted with these three sets of 'sevens.' The first 'seven' in Daniel 9 is related to these three sets of 'sevens' in Revelation. The prophecy of these four 'sevens' is related to the Messiah (Christ), the nation of Israel, the New Testament believers, and the church.

*The Revelation to John* Stephen S. Smalley 2015-08-13  
The Revelation to John by Stephen Smalley is a magisterial interpretation of John's Apocalypse as a grand drama, which can only be properly understood in light of John's Gospel and letters and in the context of the Johannine community. As such, it offers the reader a significantly different approach to this enigmatic text than that offered by most contemporary commentaries. Working directly from the Greek text, Smalley offers a masterful analysis of the critical and literary dimensions of the Apocalypse for students and scholars alike. Contents include an in-depth, critical analysis of the Greek text of Revelation a wealth of scholarly interaction with other commentaries and interpretations of Revelation a canonical assessment of Revelation in light of other Johannine texts a historical understanding of Revelation in the context of the Johannine community an interpretation of Revelation as cosmic drama Here is a fresh contribution to the scholarly study of this captivating but often perplexing book of the Bible. Smalley demonstrates that the Apocalypse speaks directly to any situation in any age and offers a portrait of God's loving justice that is relevant to our own society.

**Messiah's Kingdom, Or, A Brief Inquiry Concerning what is Revealed in Scripture** John Bayford 1820

**Jesus and the Rise of Early Christianity** Paul Barnett 2002-04-17  
Paul Barnett not only places the New Testament within the world of caesars and Herods, proconsuls and Pharisees, Sadducee and revolutionaries, but argues that the mainspring and driving force of early Christian history is the historical Jesus.

**Christ and Community** Thomas Slater 1999-07-01  
Slater presents a study of the three major christological images of Revelation and their meanings for the original audience. Employing both historical criticism and elements of sociology of knowledge, Christ and Community explores the social functions of 'one like a son of man', the Lamb, and the Divine Warrior, identifying both similarities and dissimilarities. The study argues, on the one hand, that the religious laxity found in Revelation 2-3 reflects attempts by some Christians to accommodate to provincial social pressures, while, on the other hand, Revelation 4-19 reflect the low status of Christians in the cities of Asia Minor.

*Phillis Wheatley as Prophetic Poet* Wallis C. Baxter (III) 2022  
In You Must Be Born Again: Phillis Wheatley as Prophetic Poet the author presents Phillis Wheatley as a preacher and theologian committed to transforming her world through her poetry. The result is a prophetic message of hope for the oppressed and corrective instruction for the institutional power structures.

*Five Pebbles from the Brook* George Bethune English 2018-09-21  
Reproduction of the original: Five Pebbles from the Brook by George Bethune English

The Moody Handbook of Messianic Prophecy Michael Rydelnik 2019-10-10  
The ultimate, all-in-one resource on what the Old Testament says about Jesus As Jesus walked the Emmaeus road, he showed his companions how the whole of Scripture foretold his coming. Yet so often today we're not quite sure how to talk about Jesus in the Old Testament. How do you know what applies to Jesus? And how do you interpret some of the strange prophetic language? Get answers and clarity in this authoritative and reliable guide to messianic prophecy from some of the

world's foremost evangelical Old Testament scholars. In this in-depth, user-friendly one volume resource you get: -essays from scholars on the big ideas and major themes surrounding Messianic prophecy -A clear and careful commentary on every passage in the Old Testament considered Messianic -Insights into the original Hebrew and helpful analysis of theological implications Watch the Scriptures come into full color as you see new meaning in familiar passages and further appreciate God's masterful handiwork in preparing the way for Jesus, the long-awaited Messiah.

*King James Version Bible Commentary* Thomas Nelson 2005-09-18 The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

Jesus the Bridegroom Phillip J. Long 2013-11-06 Did Jesus claim to be the "bridegroom"? If so, what did he mean by this claim? When Jesus says that the wedding guests should not fast "while the bridegroom is with them" (Mark 2:19), he is claiming to be a bridegroom by intentionally alluding to a rich tradition from the Hebrew Bible. By eating and drinking with "tax collectors and other sinners," Jesus was inviting people to join him in celebrating the eschatological banquet. While there is no single text in the Hebrew Bible or the literature of the Second Temple Period which states the "messiah is like a bridegroom," the elements for such a claim are present in several texts in Isaiah, Jeremiah, and Hosea. By claiming that his ministry was an ongoing wedding celebration he signaled the end of the Exile and the restoration of Israel to her position as the Lord's beloved wife. This book argues that Jesus combined the tradition of an eschatological banquet with a marriage metaphor in order to describe the end of the Exile as a wedding banquet.

**The Victorious Kingdom** Richard Booker 2013-01-15 Victory—not gloom and doom! Understanding the Book of Revelation for Today The Book of Revelation is not a book of doom and gloom but rather the story

of victory of the Lamb of God and those who follow Him. In this third book in a groundbreaking series, Dr. Richard Booker explains John's vision within its original historical, literary, and biblical context. Written in Dr. Booker's usual clear style, *The Victorious Kingdom* is powerful, prophetic, practical, and personal—ideal for individual or group study. *The Victorious Kingdom*, shares fresh perspectives that include: Reading Revelation within the context of its biblical Jewish roots Learning the historical and spiritual background of the seven churches (congregations) Learning the influence of Greek mythology and Roman imperial cult worship Understanding the Book of Revelation is a three-volume series that helps you see the future by examining the past: Volume 1-The Overcomers, Volume 2-The Lamb and the Seven-Sealed Scroll, and Volume 3-The Victorious Kingdom.

**Revelation** 1999-01-01 The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

*Milton's Messiah* Russell M. Hillier 2011-01-13 *Milton's Messiah* provides the first comprehensive book-length analysis of the nature and significance of the Son of God in Milton's poetry and theology. It argues for a radical reassessment of Milton's doctrine of the atonement and its importance for understanding his poetics.

Wine and Bread Photina Rech OSB 2012-08-21 Sister Photina Rech is a mystagogue for our times. With passion and great learning she unfolds for us the mystery we celebrate. She delights in exploring what cannot be explained, in raising up the worlds of scripture and myth, of the early church and of the contemporary world. If you think you know all about Wine and Bread, take and read!

The Historic Meaning of Prophecy Mary Abigail Mellott Taylor 1910 *Is Yeshua the Prophesied Messiah of the Hebrew Bible?* Dan Kane 2009 Examine a number of messianic prophecies and weigh them against the events in the life of Jesus, called Yeshua in Hebrew. These events are recorded in Scripture and historical writings. They offer facts that

readers need to prove Yeshua is the prophesied Messiah. Great for outreach.

*The Great Winepress Is Not Armageddon* Mo Dardinger 2008-01 For centuries, men and women have struggled to weave together the different strands of prophecy that Dardinger, founder of Sixth Seal Ministries, says belong to the Great Winepress tapestry. Biblical passages the author interprets as belonging to the Great Winepress conflict have been variously identified as describing the battle of Armageddon, an overview of the seven bowl judgments, the Sheep and Goats Judgment, and a failed attack by an Assyrian king. In the pages of this booklet, however, Dardinger argues that they are none of the above but are a distinct attack against God's holy city Jerusalem during the time of Jacob's trouble (Jer. 30:7-9). Yet it is this very time of intense persecution that finally drives Israel to cry out for rescue by the Messiah she has so long rejected, the Lord Yeshua (Jesus). God's plan works, and the Jewish people say, as predicted, "Blessed is He who comes in the name of the Lord" (Hos. 5:15, Matt. 23:39). The Great Winepress, Dardinger concludes, signals the reception of the Lord's anointed as the King of the Jews, and it proves God's faithfulness to His besieged and downtrodden people. What their enemies meant for evil, their divine Protector means for their eternal good.

**The Revelation of John** Edward Clarence Farnsworth 1919

**Messiah of the Winepress** Karen Boren 2002-09

Exposition of the Revelation of Jesus Christ Walter Scott 2015-04-09

Principal Subjects. 1. Title and Character of the Book, The Divine Salutation The Glorious Vision of Christ, The Seven Churches, Threefold Division of the Book, 2. Addresses to the Seven Churches, Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea. Satan's Throne and Dwelling Balaamism and Nicolaitanism, 3. Rewards to the Overcomer. The Seven Spirits and the Seven Stars, The Coming Hour of Trial, Christ Stands, Knocks, and Speaks, Third Division of the Apocalypse, 4. The Throne of the Eternal, Royal Authority of the Redeemed, The Living Creatures and their Worship, 5. The Throne and the Slain Lamb, The Seven-Sealed Book, The Intelligent Universe in

Praise to God, 6. Opening of the First Six Seals, First — Sixth, (Seventh.) 7. Parenthetic Visions of Grace, Three Companies of Millennial Saints, Great Tribulation, 8. The First Four Trumpets, First — Fourth, (Fifth, Sixth.) 9. The Fifth and Sixth Trumpets, The Fallen Star or Personal Antichrist, The Number of the Avenging Hosts, 10. Descent of the Strong Angel — The Little Opened Book, Solemn Oath of the Angel, Recommencement of John's Prophetic Ministry, 11. Jewish Testimony and the Seventh Trumpet, Jerusalem Trodden Down The World Kingdom of our Lord, 12. Events as God Views Them, The Woman and the Man-Child, Satan — His Names and Work, 13. The Two Beasts, Revival of the Roman Empire, The Number of the Beast, 666, 14. Sevenfold Intervention in Grace and Judgment, (1) Jewish Remnant Spared, (2) The Everlasting Gospel, (3) Fall of Babylon, (4) Worshipers of the Beast, (5) The Blessed Dead, (6) Harvest of the Earth, (7) The Vine of the Earth. 15. The Seven Vials, or Bowls of Wrath, The Victorious Martyred Company of Judah, Ministers of God's Wrath equipped for Judgment, 16. The Seven Vials, etc. (Continued), First — Seventh. 17. Babylon and the Beast, The Great Harlot Described, 18. The Fall of Babylon. Lamentation on Earth, Triumph in Heaven, 19. The Marriage of the Lamb, The Judgment of the Rebellious Nations, The Conqueror and His Victorious Army, 20. The Millennium, and the Judgment of the Dead, The Reign with Christ, The Last Human Confederacy, Satan Cast into the Lake of Fire, 21. The Eternal State, and the Bride in Governmental and Millennial Splendour, A New Heaven and a New Earth, The City and its Glories, 22. Concluding Vision and Testimonies, The River and Tree of Life, "Surely I come quickly,"

*H. M. Baagil's Muslim-Christian Dialogue* A. Yousef Al-Katib 2014-02-14  
Dr. H. M. Baagil's Muslim Christian Dialogue is a proselytic tract that sets forth Islam's primary charges against Christianity: the corruption of Scriptures revealed to earlier prophets and the adoption of false and idolatrous doctrine. Dr. Baagil's treatise has been used by countless Islamic organizations to urge Christians to return to the pure, authentic, uncorrupted religion of Islam. Yet Dr. Baagil's tract employs insidious and subtle twists of logic to support its conclusions. The book is

especially dangerous to the Christian or Muslim unschooled in Christian doctrine or having shallow biblical knowledge. Such a reader will fall prey to Dr. Baagil's traps, thus being led astray from the truth of the Gospel to an impotent form of religion that denies Jesus' salvific power. At last—there is now an answer to Dr. Baagil's treatise. In this volume, A. Yousef Al-Katib sets forth a systemic reply to each of Dr. Baagil's attacks on Christianity. A. Yousef Al-Katib, himself a Christian convert who spent more than five years in religious study before experiencing the miraculous power of Jesus to heal and to save, thoroughly replies to, refutes and rebuts each of Dr. Baagil's arguments on a detailed point-by-point basis. He reveals Dr. Baagil's innumerable contradictions, false statements, circular arguments, illogicisms and erroneous biblical interpretations.

*Majesty, Mediator, and Messiah* Bryant Robinson 2012-11-01 *Majesty, Mediator, and Messiah: Poetic Words About the Living Word* is a book of poems which magnifies Jesus Christ as Lord, Savior, and the object of the author's adoration. Readers will enjoy the wit and wisdom of these poetic gems and appreciate the diligent study which was undertaken to paraphrase some of the most well-known Biblical passages. This book will be a fun read for lovers of poetry, but even more for those who love Jesus as the Lord and the Bible as His word. *Majesty, Mediator, and Messiah* contains 105 poems written over an eight year span. The literary genre of poetry is utilized in this book to paraphrase Biblical accounts, proclaim the Lord's sovereignty, personalize relationship with Christ, and predicate Jesus' salvation through fiction. The author truly uses the written word to glory the living Word in each poem and manifests that every good gift (including literary gifts) comes from above. James 1:17

*Empsychoi Logoi — Religious Innovations in Antiquity* Alberdina Houtman 2008-04-21 The contributions to this volume all deal with the crucial problem of change in the religious traditions of the ancient world. They range from broad overviews to detailed case-studies, discussing examples from Greek, Roman, Jewish, Christian and Manichaean literature.

*Systematic Theology* Robert Verrell Foster 1898

*Nostradamus and the Third Antichrist* Mario Reading 2012-01-01 The seer Nostradamus died in 1566, but devotees are still ferreting out the meanings of his cryptic prophecies today. No one has been more committed to that goal than Mario Reading, the author of five books on the occult master. The latest probes perhaps the ultimate questions about Nostradamus' prognostications: Who are the three Antichrists mentioned in his quatrains and how soon will the final events unfold? In this Sterling Publishing paperback, Reading conclusively identifies the first two Antichrists and explicates crucial passages and timelines in the works of this legendary oracle. Inexpensively priced.

*Antichrist* Joel Richardson 2006 A highly acclaimed and fascinating examination of Islamic and biblical end-time prophecies. Discover the startling similarities between the biblical Antichrist and Islam's Messiah figure known as Imam al-Mahdi. A must read for anyone interested in Islam, Bible prophecy or the underlying spiritual factors behind many of today's current events.

**Christian Treasury** 1858

*The Power of Words and the Wonder of God* John Piper 2009 In this work, leaders at Desiring God's 2008 national conference discuss the importance of Christians employing their words and appropriately commanding their silences for the glory of God and the advancement of the gospel.

**Messianic Psalms** Dr. Larry W. Crouch 2021-05-06

**The Blackwell Companion to the Bible in English Literature**

Rebecca Lemon 2012-02-28 This Companion explores the Bible's role and influence on individual writers, whilst tracing the key developments of Biblical themes and literary theory through the ages. An ambitious overview of the Bible's impact on English literature - as arguably the most powerful work of literature in history - from the medieval period through to the twentieth-century. Includes introductory sections to each period giving background information about the Bible as a source text in English literature, and placing writers in their historical context. Draws on examples from medieval, early-modern, eighteenth-century and Romantic,

Victorian, and Modernist literature includes many 'secular' or 'anti-clerical' writers alongside their 'Christian' contemporaries, revealing how the Bible's text shifts and changes in the writing of each author who reads and studies it

Christ the King Shirley Lucass 2019-03-12 "How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?" And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. (Luke 24:25-27) There's a selfish part of me that wanted to write everything that I know at this point, and the

amateur in me wanted to write it all in one book, on the definitive way of understanding Jesus through the Jewish Festivals and through the themes that emerge, but I felt the Lord had commissioned me to sing a new song—not a whole opera, just one song that told the story, a royal ballad. If we understand kingship as the background and framework into which all the other stories fit, then we will be a good way along the path of understanding what it was that Jesus was trying to explain to the disciples. This road to Emmaus won't tell us everything, but it will have started us off on a journey with signposts we can continue to follow all our lives.