

# Mescalero Apaches

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*DARK CANYON RANCHER* A APACHE/MILITARY BATTLE SITE,  
LINCOLN NATIONAL FOREST, NEW MEXICO CHRISTOPHER D.  
ADAMS 2000

SOCIAL STRUCTURE AND SOCIALIZATION AMONG THE  
APACHES OF THE MESCALERO RESERVATION RUTH  
MCDONALD BOYER 1962

THE MESCALERO APACHES C. L. SONNICHSEN 2015-04-09

FREDERICK WEBB HODGE REMARKED THAT THE EASTERN  
APACHE TRIBE CALLED THE MESCALEROS WERE "NEVER  
REGARDED AS SO WARLIKE" AS THE APACHES OF ARIZONA.  
BUT THE MESCALEROS' HISTORY IS ONE OF HARDSHIP AND

OPPRESSION ALTERNATING WITH WARS OF REVENGE. THEY  
WERE FRIENDLY TO THE SPANIARDS UNTIL VICTIMIZED, AND  
FRIENDLY TO AMERICANS UNTIL THEY WERE BETRAYED AGAIN.  
FOR THREE HUNDRED YEARS MESCALEROS FOUGHT THE  
SPANIARDS AND MEXICANS. THEY FOUGHT AMERICANS FOR  
FORTY MORE, BEFORE SUBSIDING INTO LETHARGY AND  
DISCOURAGEMENT. ONLY SINCE 1930 HAVE THE MESCALEROS  
BEEN ABLE TO MAKE TRIBAL PROGRESS. C. L. SONNICHSEN  
TELLS THE STORY OF THE MESCALERO APACHES FROM THE  
EARLIEST RECORDS TO THE MODERN DAY, FROM THE INDIAN'S  
POINT OF VIEW. IN EARLY DAYS THE MESCALEROS MOVED  
ABOUT FREELY. THEIR PRINCIPAL RANGE WAS BETWEEN THE

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R[?] O GRANDE AND THE PECOS IN NEW MEXICO, BUT THEY HUNTED INTO THE STAKED PLAINS AND SOUTHWARD INTO MEXICO. THEY OWNED NOTHING AND EVERYTHING. TODAY THE MESCALEROS ARE AMERICAN CITIZENS AND OWN THEIR RESERVATION IN THE TULAROSA COUNTRY OF NEW MEXICO. WHILE THE MESCALERO APACHES STILL STRUGGLE TO RETAIN THEIR TRADITIONS AND BRIDGE THE GAP BETWEEN THEIR OLD LIFE AND THE NEW, THEIR PEOPLE HAVE MADE AMAZING PROGRESS.

**THE LAST WARRIOR** W. MICHAEL FARMER 2019-02-20  
THE LAST WARRIOR, THE LIFE AND TIMES OF YELLOW BOY, MESCALERO APACHE, BOOK 3, CONTINUES THE POWERFUL STORY OF THE MESCALERO APACHES FIGHTING FOR TRIBAL SURVIVAL AGAINST DETERMINED IGNORANCE FROM AUTOCRATIC GOVERNMENT OVERSEERS, COUNTERING ATTACKS FROM THOSE MISUSING THEIR SUPERNATURAL POWERS, AND CHOOSING SIDES IN WHITE EYE CONFLICTS. YELLOW BOY, THE LAST WARRIOR, STANDS IN THE TURMOIL HELPING TO SAVE HIS TRIBAL CULTURE, DESTROYING A WITCH SEEKING BLOOD VENGEANCE, AND BRINGING JUSTICE TO AN AMERICAN CRIME. IT IS TRUTH TOLD WITH FICTION THAT TRANSPORTS THE READER TO DIFFERENT TIMES AND PLACES, CULTURES AND RELIGIONS, HISTORIES AND BACKGROUNDS DISAPPEARING WITH THE PASSING OF THE OLD APACHES, THE OTHER SIDE OF APACHE HISTORY LIVED BY A PEOPLE WHO SURVIVED THE BATTLE FOR THEIR LIFE-WAYS.

**SECOND JUMPER** SIGFRIED R. SECOND-JUMPER 2011-08-01  
THE AUTHOR, A DESCENDANT OF THE CHIRICAHUA APACHES, REVEALS THE STRIFE AND TRIUMPHS OF HIS ANCESTORS, WHO IN 1886 WERE BANNED FROM THEIR HOMELAND AND IMPRISONED IN FLORIDA. AFTER THEIR ARRIVAL, HIS GREAT-GRANDPARENTS WERE SEPARATED FROM THE BULK OF THE SURVIVORS AND SOLD TO CUBA AS SLAVES. YEARS LATER, THEIR DESCENDANTS MIGRATED TO FLORIDA, SETTLING NEAR THE EVERGLADES, HOME OF THE SEMINOLE INDIANS. WITH THEIR ENCOURAGEMENT, THE AUTHOR SET OUT ON A CROSS-COUNTRY ODYSSEY IN SEARCH OF HIS NATIVE BLOODLINE. HIS JOURNEY ENDED WHEN HE FOUND A GROUP OF CHIRICAHUAS AND HIS LONG LOST RELATIVES LIVING AMONGST THE MESCALERO APACHES OF NEW MEXICO. WELCOMED AND ACCEPTED, THE AUTHOR WAS INAUGURATED INTO THE MEDICINE CIRCLE AS A SINGER FOR THEIR CROWN DANCERS, WHOSE MEMBERS DESCENDED FROM THE GREAT WARRIORS- COCHISE, VICTORIO, CHIHUAHUA, CHATTO AND GERONIMO. THEIR FACES, STATEMENTS, AND STORIES ALONG WITH THOSE OF THE FLORIDA SEMINOLES ARE IN THIS BOOK.

**APACHERIA** W. MICHAEL FARMER 2018-04-01  
A BOOK OF BRIEF ESSAYS, ILLUSTRATIVE ART, AND PHOTOGRAPHY FROM OFTEN OBSCURE HISTORICAL AND ETHNOLOGICAL STUDIES OF APACHE HISTORY, LIFE, AND CULTURE IN THE LAST HALF OF THE NINETEENTH CENTURY. THESE SNIPPETS OF HISTORY AND CULTURE PROVIDE INSIGHTS INTO LATE NINETEENTH CENTURY

APACHE CULTURE, HISTORY, AND SUPERNATURAL BELIEFS AS THE GREAT WESTERN MIGRATION AFTER THE CIVIL WAR SWEEPED OVER THE APACHE BANDS IN THE LATE NINETEENTH CENTURY RESULTING IN IMMENSE PRESSURE FOR THEIR CULTURES TO CHANGE OR VANISH.

*GERONIMO: PRISONER OF LIES* W. MICHAEL FARMER

2019-10-01 WHEN GERONIMO AND HIS WARRIORS SURRENDERED TO THE U.S. ARMY, GENERAL MILES MADE A NUMBER OF PROMISES FOR THE SURRENDER TERMS THAT WERE IN FACT FALSE. GERONIMO: PRISONER OF LIES PROVIDES INSIGHTS INTO HOW CHIRICAHUA PRISONERS OF WAR LIVED WHILE HELD IN CAPTIVITY BY THE UNITED STATES ARMY IN THE LATE NINETEENTH AND EARLY TWENTIETH CENTURIES AS SEEN THROUGH THE EYES OF THEIR WAR LEADER GERONIMO. THE INDIGNITIES AND LIES THEY SUFFERED, AND HOW THEY MAINTAINED THEIR TRIBAL CULTURE IN THE FACE OF GREAT PRESSURE TO CHANGE OR VANISH ENTIRELY, ARE BROUGHT TO LIFE AND PROVIDED NEW CONTEXT THROUGH THIS BOOK.

**DRUMBEATS FROM MESCALERO** H. HENRIETTA STOCKEL

2011-04-07 WISDOM FROM THE PAST . . . HOPE FOR THE FUTURE . . . IN 1945 THE HOT WIND FROM A NUCLEAR EXPLOSION AT TRINITY SITE ON A NEARBY MISSILE RANGE RAGED ACROSS THE MESCALERO APACHE RESERVATION IN SOUTH-CENTRAL NEW MEXICO, KILLING HUNDREDS OF HEAD OF LIVESTOCK AND CAUSING SICKNESS AMONG THE DESCENDANTS OF SOME OF THE MOST FAMOUS APACHE HEROES IN AMERICAN

HISTORY. IN MANY WAYS, THIS DISASTER TYPIFIED WHAT THESE APACHES HAD COME TO EXPECT FROM THE FEDERAL GOVERNMENT: ATTENTION WAS OFTEN ACCOMPANIED BY UNDESIRE RESULTS. FOUR THOUSAND APACHES OF THE MESCALERO, CHIRICAHUA, AND LIPAN BANDS NOW LIVE ON THIS RESERVATION. IN TWELVE REMARKABLE ORAL HISTORY INTERVIEWS, THREE GENERATIONS OF MESCALERO, CHIRICAHUA, AND LIPAN APACHES REFLECT ON THE TRIALS OF THE PAST, THE CHALLENGES OF THE PRESENT, AND HOPE FOR THE FUTURE. A COMMON THREAD AMONG ALL OF THE INTERVIEWEES IS A COLLECTIVE MEMORY OF THEIR PEOPLE AS FORMIDABLE ENEMIES OF THE U.S. GOVERNMENT IN THE NOT-TOO-DISTANT PAST. AUTHOR AND ETHNOGRAPHER H. HENRIETTA STOCKEL HAS STRUCTURED THESE INTERVIEWS TO ENCOMPASS THREE GROUPS OF MESCALERO APACHE SOCIETY: THE ELDERS, THE “WARRIORS” (MIDDLE-AGED), AND THE “HORSEHOLDERS,” OR YOUNG APPRENTICES.

*APACHE MOTHERS AND DAUGHTERS* RUTH McDONALD BOYER

1997-02 APACHE MOTHERS AND DAUGHTERS, AN ILLUSTRATED FAMILY HISTORY OF FOUR GENERATIONS OF CHIRICAHUA APACHE WOMEN FROM 1848 TO THE PRESENT, IS AN ELOQUENT TESTIMONIAL TO THE STRENGTH AND THE STAMINA OF APACHE WOMEN. OVER THE COURSE OF THIRTY-FIVE YEARS, ANTHROPOLOGIST RUTH McDONALD BOYER COLLECTED THE REMEMBRANCES OF NARCISSUS DUFFY GAYTON, GREAT-GREAT-GRANDDAUGHTER OF THE APACHE

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CHIEF VICTORIO. THIS INTIMATE RECORD OF APACHE LIFE, TOLD FROM AN APACHE PERSPECTIVE, HIGHLIGHTS THE KEY ROLES WOMEN PLAY IN TRIBAL LIFE. THE STORY BEGINS WITH DILTH-CHEYHEN, VICTORIO'S DAUGHTER, WHOSE LIFE ENCOMPASSED MUCH OF THE TRADITIONAL CULTURES OF THE TCHI-H[?] N[?] BAND OF THE CHIRICAHUA APACHES. HER DAUGHTER, BESH[?] D-E, WAS JUST SIXTEEN IN 1886 WHEN THE TWENTY-SEVEN-YEAR INCARCERATION OF THE CHIRICAHUAS BEGAN. BESH[?] D-E AND HER FAMILY WERE FORCED TO MOVE TO FLORIDA, ALABAMA, OKLAHOMA, AND THEN NEW MEXICO, WHERE THE MESCALERO APACHES REMAIN TODAY. WHEN BESH[?] D-E'S DAUGHTER CHRISTINE DIED OF TUBERCULOSIS IN HER TWENTIES, SHE LEFT HER DAUGHTER NARCISSUS IN BESH[?] D-E'S CARE. AFTER STRUGGLING TO COMPLETE HER EDUCATION, NARCISSUS RETURNED TO SERVE HER TRIBE AS A REGISTERED NURSE AND AN ADVOCATE FOR HEALTH CARE. THIS ACCOUNT DOCUMENTS RITUALS SUCH AS THE PUBERTY RITE AND THE CRADLE-MAKING CEREMONY, THE IMPORTANCE OF RELIGION (TRADITIONAL AS WELL AS ANGLO) IN APACHE LIFE, AND THE INTENSE BOND BETWEEN APACHE MOTHERS AND DAUGHTERS.

**THE LIGHT GRAY PEOPLE** Nancy McGOWN MINOR  
2009-10-05 LIPAN APACHE CULTURE WAS STUDIED BY MORRIS OPLER, ONE OF THE MOST EMINENT ANTHROPOLOGISTS OF THE TWENTIETH CENTURY, BUT MANY QUESTIONS REMAIN. THIS BOOK SEEKS TO COMPLETE A

COMPARATIVE ANALYSIS OF TRADITIONAL LIPAN APACHE CULTURE, COMBINING INFORMATION FROM OPLER'S THEORIES WITH THE INSIGHTS OF FOUR EIGHTEENTH AND NINETEENTH CENTURY OBSERVERS.

**CHEVATO** WILLIAM CHEBAHTAH 2007-01-01 HERE IS THE ORAL HISTORY OF THE APACHE WARRIOR CHEVATO, WHO CAPTURED ELEVEN-YEAR-OLD HERMAN LEHMANN FROM HIS TEXAS HOMESTEAD IN MAY 1870. LEHMANN CALLED HIM ?BILL CHIWAT? AND REFERRED TO HIM AS BOTH HIS CAPTOR AND HIS FRIEND. CHEVATO PROVIDES A NATIVE AMERICAN POINT OF VIEW ON BOTH THE APACHE AND COMANCHE CAPTURE OF CHILDREN AND SPECIFICS REGARDING THE CAPTIVITY OF LEHMANN KNOWN ONLY TO THE APACHE PARTICIPANTS. YET THE CAPTURE OF LEHMANN WAS ONLY ONE EPISODE IN CHEVATO'S LIFE. [?] BORN IN MEXICO, CHEVATO WAS A LIPAN APACHE WHOSE PARENTS HAD BEEN KILLED IN A MASSACRE BY MEXICAN TROOPS. HE AND HIS SIBLINGS FLED ACROSS THE RIO GRANDE AND WERE TAKEN IN BY THE MESCALERO APACHES OF NEW MEXICO. CHEVATO BECAME A SHAMAN AND WAS RESPONSIBLE FOR INTRODUCING THE LIPAN FORM OF THE PEYOTE RITUAL TO BOTH THE MESCALERO APACHES AND LATER TO THE COMANCHES AND THE KIWAS. HE WENT ON TO BECOME ONE OF THE FOUNDERS OF THE NATIVE AMERICAN CHURCH IN OKLAHOMA. [?] THE STORY OF CHEVATO REVEALS IMPORTANT DETAILS REGARDING LIPAN APACHE SHAMANISM AND THE ORIGIN AND

SPREAD OF THE TYPE OF PEYOTE RITUALS PRACTICED TODAY IN THE NATIVE AMERICAN COMMUNITY. THIS BOOK ALSO PROVIDES A RARE GLIMPSE INTO LIPAN AND MESCALERO APACHE LIFE IN THE LATE NINETEENTH CENTURY, WHEN THE LIPANS FACED ANNIHILATION AND THE MESCALEROS FACED THE RESERVATION.

**LIVING LIFE'S CIRCLE** CLAIRE R. FARRER 1994 THE PRODUCT OF MORE THAN FIFTEEN YEARS CONTACT AND LIFE WITH THE MESCALERO PEOPLE IN SOUTHERN NEW MEXICO, LIVING LIFE'S CIRCLE IS ONE OF THE FIRST WORKS DEVOTED TO THE EMERGENT NEW INTERDISCIPLINE OF ETHNOASTRONOMY, THE STUDY OF HOW THE SKY AND ITS MOVEMENTS FORM TEMPLATES FOR LIFE IN PARTICULAR CULTURES. URGED BY HER FRIEND AND MENTOR, THE REMARKABLE SINGER AND MEDICINE MAN BERNARD SECOND, TO PAY ATTENTION, FARRER BEGAN TO RECOGNIZE A POWERFUL PRIMARY METAPHOR BASED ON ACUTE ASTRONOMICAL OBSERVATION AND ITS DIRECT RELEVANCE TO ALL ASPECTS OF MESCALERO LIFE. SHOULD BE READ BY EVERY STUDENT OF CULTURE.--M. JANE YOUNG

**SANTANA** ALMER N. BLAZER 1996-01 DRAWN FROM PRICELESS FIRSTHAND ACCOUNTS OF THE YEARS 1862 TO 1880, THIS BOOK TELLS THE STORY OF A GREAT MESCALERO WAR CHIEF WHO WAS TARGETED FOR DEATH BY THE U.S. MILITARY AS A DANGEROUS RENEGADE. HIS GIFTS AS LEADER AND NEGOTIATOR EVENTUALLY WON SANTANA THE CONFIDENCE OF THE U.S. GOVERNMENT, ENABLING HIM TO SAVE

HIS PEOPLE FROM EXTERMINATION AND SECURE A RESERVATION ON THEIR NEW MEXICO HOMELAND. WRITTEN IN THE 1940s, ALMER N. BLAZER'S FACTUALLY BASED NOVEL PRESENTS INDIAN HISTORY FROM AN INDIAN PERSPECTIVE. A NEIGHBOR AND CLOSE FRIEND OF THE MESCALERO, BLAZER FAITHFULLY TRANSMITTED THE ORAL HISTORY AND CULTURAL TRADITIONS HE WAS EXPOSED TO, PRESENTING A VITAL PICTURE OF TRIBAL LIFE, CUSTOMS, AND RELIGIOUS BELIEFS. THE STORY OF SANTANA HIMSELF COMES FROM DR. J. H. BLAZER, THE AUTHOR'S FATHER, WHO WAS SANTANA'S CLOSE FRIEND AND ALLY IN NEGOTIATIONS WITH THE GOVERNMENT. THE BOOK INCLUDES RARE EARLY PHOTOGRAPHS OF THE MESCALERO APACHE.

**CHIRICAHUA APACHE ENDURING POWER** TRUDY GRIFFIN-PIERCE 2006-12-17 A GRIPPING STORY OF THE CULTURAL RESILIENCE OF THE DESCENDANTS OF GERONIMO AND COCHISE. THIS BOOK REVEALS THE CONFLICTING MEANINGS OF POWER HELD BY THE FEDERAL GOVERNMENT AND THE CHIRICAHUA APACHES THROUGHOUT THEIR HISTORY OF INTERACTION. WHEN GERONIMO AND NAICHE, SON OF COCHISE, SURRENDERED IN 1886, THEIR WARTIME EXPLOITS CAME TO AN END, BUT THEIR REAL BATTLE FOR SURVIVAL WAS ONLY BEGINNING. THROUGHOUT THEIR CAPTIVITY IN FLORIDA, ALABAMA, AND OKLAHOMA, NAICHE KEPT ALIVE CHIRICAHUA SPIRITUAL POWER BY EMBODYING IT IN HIS BEAUTIFUL HIDE PAINTINGS OF THE GIRL'S PUBERTY CEREMONY—A RITUAL AT THE VERY

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HEART OF TRIBAL CULTURAL LIFE AND SPIRITUAL STRENGTH. THIS NARRATIVE IS A TRIBUTE TO THE CHIRICAHUA PEOPLE, WHO SURVIVE TODAY, DESPITE MILITARY EFFORTS TO ANNIHILATE THEM, GOVERNMENT EFFORTS TO SUBJUGATE THEM, AND SOCIAL EFFORTS TO DESTROY THEIR LANGUAGE AND CULTURE. ALTHOUGH FEDERAL POLICY MAKERS BROUGHT TO BEAR ALL THE POWER AT THEIR COMMAND, THEY FAILED TO ERADICATE CHIRICAHUA SPIRIT AND IDENTITY NOR TO CONVINCE THEM THAT THEIR LOWER STATUS WAS JUST PART OF THE NATURAL SOCIAL ORDER. NAICHE, ALONG WITH MANY OTHER CHIRICAHUAS, BELIEVED IN ANOTHER KIND OF POWER. ALTHOUGH NOT KNOWN TO HAVE POWER OF HIS OWN IN THE APACHE SENSE, NAICHE'S PAINTINGS SHOW THAT HE BELIEVED IN A VITAL SOURCE OF SPIRITUAL STRENGTH. IN A VERY REAL SENSE, HIS PAINTINGS WERE VISUAL PRAYERS FOR THE CONTINUATION OF THE CHIRICAHUA PEOPLE. ACCESSIBLE TO INDIVIDUALS FOR MANY PURPOSES, POWER HELPED THE CHIRICAHUAS SURVIVE THROUGHOUT THEIR HISTORY. IN THIS BOOK, GRIFFIN-PIERCE EXPLORES NAICHE'S ARTWORK THROUGH THE LENS OF CURRENT ANTHROPOLOGICAL THEORY ON POWER, HEGEMONY, RESISTANCE, AND SUBORDINATION. AS SHE RETRACES THE CHIRICAHUA ODYSSEY DURING 27 YEARS OF INCARCERATION AND EXILE BY VISITING THEIR INTERNMENT SITES, SHE REVEALS HOW THE POWER WAS WITH THEM THROUGHOUT THEIR DARK PERIOD. AS IT WAS WHEN THE CHIRICAHUA WARRIORS AND THEIR FAMILIES STRUGGLED TO

STAY ALIVE, POWER REMAINS THE CENTERING FOCUS FOR CONTEMPORARY CHIRICAHUA APACHES. ALTHOUGH NEVER ALLOWED TO RETURN TO THEIR BELOVED HOMETLAND, NOT ONLY ARE THE CHIRICAHUA APACHES SURVIVING TODAY, THEY ARE KEEPING THEIR TRADITIONS ALIVE AND THEIR CULTURE STRONG AND VITAL.

**APACHE WREN RICHMOND 2015-07-15** FROM THE GREAT PLAINS OF THE MID-WEST TO THE DESERTS OF THE SOUTHWEST, READERS WILL BE CAPTIVATED BY THE RICH AND FASCINATING HISTORY AND CULTURE OF THE APACHES. THESE COURAGEOUS PEOPLE BATTLED FOR THEIR LAND, ENDURED THE HARSHTEST CLIMATES TO MAINTAIN THEIR WAY OF LIFE, AND HAVE PERSEVERED THROUGH MODERN ECONOMIC STRUGGLES. THIS BOOK TELLS THE STORY OF THIS RESILIENT PEOPLE AND IS ILLUSTRATED WITH EYE-CATCHING PHOTOGRAPHS AND ARTWORK THAT REVEAL ALL THE COMPLEXITY OF PAST AND PRESENT APACHE LIFE.

**REMARKABLE SANTANA ELDRIDGE MUHLBACH 2021-04-20** THIS IS SUCH A WELL WRITTEN BOOK AND FILLED WITH HISTORY OF THE APACHES AND CHIEF SANTANA. THE AUTHOR ARRIVED IN THE MESCALERO COUNTRY OF SOUTH-CENTRAL NEW MEXICO IN 1877. FOURTEEN YEARS OLD WHEN HE ARRIVED, THE AUTHOR GREW UP HUNTING, FISHING, RIDING AND EXPLORING THE COUNTRYSIDE WITH HIS MESCALERO CONTEMPORARIES AND BECAME FLUENT IN BOTH SPANISH AND APACHE, THE TWO LANGUAGES SPOKEN BY THE MESCALERO.

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HE ABSORBED THE MESCALERO CULTURE BY LIVING IT AND BY HEARING FROM HIS FATHER AND FROM OLDER MESCALERO TRIBESMEN, THE ACCOUNTS OF PAST LEADERS, NOTABLY SANTANA, WHO HAD DIED IN 1876, ONE YEAR BEFORE BLAZER'S ARRIVAL IN MESCALER

*CONSTITUTIONAL RIGHTS OF THE AMERICAN INDIAN* UNITED STATES. CONGRESS. SENATE. COMMITTEE ON THE JUDICIARY. SUBCOMMITTEE ON CONSTITUTIONAL RIGHTS 1965 CONSIDERS (89) S. 961, (89) S. 962, (89) S. 963, (89) S. 964, (89) S. 965, (89) S. 966, (89) S. 967, (89) S. 968, (89) S.J. RES. 40.

*AMONG THE MESCALERO APACHES* DOROTHY EMERSON 1973  
**THE LIPAN APACHES** THOMAS A. BRITTEN 2011-02-01  
THIS STUDY UTILIZES ARCHIVAL MATERIALS TO RECONSTRUCT LIPAN HISTORY THROUGH NUMEROUS THREATS TO THEIR SOCIETY. WINNER OF THE 2010 TOMFRA AWARD.

*APACHE ADAPTATION TO HISPANIC RULE* MATTHEW BABCOCK 2016-09-26 THIS BOOK REINTERPRETS SOUTHWESTERN HISTORY BEFORE THE US-MEXICAN WAR THROUGH A CASE STUDY OF THE POORLY UNDERSTOOD APACHES DE PAZ AND THEIR ADAPTATION TO HISPANIC RULE.  
*I FOUGHT A GOOD FIGHT* SHERRY ROBINSON 2013 THIS HISTORY OF THE LIPAN APACHES, FROM ARCHEOLOGICAL EVIDENCE TO THE PRESENT, TELLS THE STORY OF SOME OF THE LEAST KNOWN, LEAST UNDERSTOOD PEOPLE IN THE

SOUTHWEST. THESE PLAINS BUFFALO HUNTERS AND TRADERS WERE ONE OF THE FIRST GROUPS TO ACQUIRE HORSES, AND WITH THIS ADVANTAGE THEY EXPANDED FROM THE PANHANDLE ACROSS TEXAS AND INTO COAHUILA, COMING INTO CONFLICT WITH THE COMANCHES. ROBINSON TRACKS THE LIPANS FROM THEIR EARLIEST INTERACTIONS WITH SPANIARDS AND KINDRED APACHE GROUPS THROUGH LATER ALLIANCES AND TO THEIR LOVE-HATE RELATIONSHIPS WITH MEXICANS, TEXAS COLONISTS, TEXAS RANGERS, AND THE US ARMY.

**AMONG THE MESCALERO APACHES** DOROTHY EMERSON 1973  
*WINNETOU AND THE (MESCALERO) APACHES* SILKE-KATRIN KUNZE 2007-07 PROJECT REPORT FROM THE YEAR 2001 IN THE SUBJECT ENGLISH - MISCELLANEOUS, GRADE: 1,0 (A), DRESDEN TECHNICAL UNIVERSITY (INSTITUTE FOR ANGLISTICS/AMERICAN STUDIES), COURSE: GLC 6 PROJECT, 19 ENTRIES IN THE BIBLIOGRAPHY, LANGUAGE: ENGLISH, ABSTRACT: WHEN I WAS A TEENAGER I READ SEVERAL OF THOSE BOOKS WRITTEN BY KARL MAY THAT ARE SET IN THE "WILD WEST." I WAS VERY IMPRESSED, NOT ONLY BY THE "WINNETOU" TRILOGY BUT ALSO BECAUSE I KNEW KARL MAY NEVER WENT THERE. - ...] - EVER SINCE THEN I HAVE WONDERED ABOUT THE ACCURACY AND TRUTH OF HIS WRITINGS, WHICH I NOW WAS GIVEN THE CHANCE TO INVESTIGATE BY VISITING A PARTICULAR STATE, ONE HE HAS ALSO USED FOR SEVERAL OF HIS PLOTS, ARIZONA. BEFORE I CROSSED THE OCEAN BY PLANE ON JANUARY 20, 2000, I KNEW I WOULD BE SPENDING TWO

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WEEKS IN GLOBE, ARIZONA, ADJACENT TO THE SAN CARLOS APACHE INDIAN RESERVATION, AND FOUR WEEKS IN DRAGON, ARIZONA, AT THE AMERIND FOUNDATION, THE FORMER TO SEE HOW A SPECIAL GROUP OF NATIVE AMERICANS IS LIVING TODAY, THE LATTER TO VIEW REFERENCE BOOKS. AT BOTH PLACES I CONDUCTED A DEPTH INTERVIEW AND COMPARED MY RESULTS TO KARL MAY'S "WINNETOU" TRILOGY, WHICH I READ ONCE MORE. BY DOING SO, I MOST OF ALL WANTED TO FIND OUT HOW ACCURATE KARL MAY DESCRIBES THE COUNTRY, HIS CHARACTERS, AND THEIR CUSTOMS, BUT ALSO HOW MUCH EXPOSURE CERTAIN AMERICANS HAD HAD TO HIS WORKS SO FAR, AND WHAT THEIR REACTIONS WOULD BE TO AN EXTRACT OF IT, THE "WINNETOU" TRILOGY. WITH THESE AIMS IN MIND, I CONDUCTED MY RESEARCH. I CHOSE INTERESTING PASSAGES FROM THE AFOREMENTIONED TRILOGY FOR BOTH MY QUESTIONNAIRE AND INTERVIEW QUESTIONS, WHICH I LATER ASKED THE NATIVE SPEAKERS TO FILL OUT AND ANSWER. IN ORDER NOT TO LEAVE OUT HISTORICAL RESEARCH, I VISITED THE HEARD MUSEUM IN PHOENIX, ARIZONA, AND AT THE AMERIND FOUNDATION I SURVEYED AT LEAST TEN REFERENCE BOOKS ABOUT NATIVE AMERICAN PEOPLES, THEIR HISTORY AND CULTURE. AS A RESULT OF THIS RESEARCH MY AIMS WERE WELL FULFILLED: FIRSTLY, THERE ARE CERTAIN TOPICS I CAN DISAGREE OR A

*APACHE INDIAN BASKETS* CLARA LEE TANNER 2016-12-15  
NEARLY 300 ILLUSTRATIONS CAPTURE WEAVING INTRICACIES

IN THIS "BEAUTIFUL, LARGE-FORMAT BOOK . . . A COMPREHENSIVE SURVEY WHICH WILL SERVE AS A MAJOR REFERENCE FOR YEARS TO COME" (EL PALACIO).

**APACHE ODYSSEY** CHRIS 2002-01-01 IN 1933, FAMED ANTHROPOLOGIST MORRIS OPLER MET A MESCALERO APACHE HE CALLED CHRIS AND WORKED WITH HIM TO RECORD THE MAN'S LIFE STORY, FROM THE BLOODY APACHE WARS INTO THE RESERVATION YEARS OF THE MID-TWENTIETH CENTURY. CHRIS'S VIVID RECOLLECTIONS ARE ENRICHED AT STRATEGIC MOMENTS WITH CRUCIAL BACKGROUND INFORMATION ON APACHE HISTORY AND CULTURE, SUPPLIED BY OPLER. CHRIS WAS BORN AROUND 1880, THE SON OF A CHIRICAHUA MAN AND A MESCALERO WOMAN. AT THE AGE OF SIX, HE AND HIS FAMILY AND OTHER CHIRICAHUA APACHES BECAME PRISONERS OF WAR AND WERE RELOCATED BY THE U.S. GOVERNMENT TO FLORIDA AND ALABAMA. EVENTUALLY SETTLING ON THE MESCALERO APACHE RESERVATION IN NEW MEXICO, CHRIS GREW UP EXPECTING TO BECOME A SHAMAN LIKE HIS PARENTS. ALTHOUGH CHRIS APPRENTICED AS A SHAMAN, HIS CONFIDENCE IN HIS HEALING ABILITY WANED AFTER HE WAS FORCED AT THE AGE OF SEVENTEEN TO ATTEND FEDERAL GOVERNMENT SCHOOLS. NONETHELESS, HIS INTEREST IN MESCALERO RELIGION, HEALING, AND OTHER TRADITIONAL CUSTOMS AND BELIEFS REMAINED, AND THAT INTIMATE KNOWLEDGE OF HIS PEOPLE'S WORLD UNDERSCORES AND DEEPENS THE STORY OF HIS OWN LIFE.

**CHIRICAHUA APACHE WOMEN AND CHILDREN** H. HENRIETTA STOCKEL 2000 CHIRICAHUA APACHE WOMEN AND CHILDREN FOCUSES ON THE DUTIES AND EXPERIENCES OF HISTORICAL CHIRICAHUA APACHE WOMEN AND THE SIGNIFICANT INFLUENCES THEY HAVE EXERTED WITHIN THE FAMILY AND THE TRIBE AT LARGE.

NOTES ON A SPECIAL PLACE HOWARD A. WEINBERGER 2011-04-11 AFTER SEARCHING FOR YEARS FOR A MOUNTAIN CABIN SITE IN THE WEST, THE AUTHOR PURCHASED 13 ACRES OUT OF AN OLD HORSE AND CATTLE RANCH DATING BACK TO 1881, JUST OUTSIDE OF WHAT IS NOW CLOUDCROFT, NEW MEXICO. GRADUALLY HE BECAME INTERESTED IN THE HISTORY OF HIS LAND AND UNCOVERED A RICH TROVE OF MESCALERO APACHE, SPANISH, MEXICAN AND AMERICAN CULTURES COMING TOGETHER, WARRING AND ULTIMATELY CO-EXISTING IN THIS LITTLE CORNER OF THE COUNTRY. THESE DISJOINTED NOTES ARE THE RESULTS OF HIS RESEARCH AND INSIGHT. CORONADO, KIT CARSON, SANTANA, BILLY THE KID, THE BULLARDS AND MOSERS, THE EDDY BROTHERS, J. ROBERT OPPENHEIMER AND, IN TURN, THE WEINBERGERS ALL APPEAR ON OR WITHIN A FEW MILES OF THIS SPECIAL PLACE. THIS IS THEIR STORY.

*THE APACHES* MICHAEL EDWARD MELODY 1977  
LEGEND AND LORE OF THE GUADALUPE MOUNTAINS W. C. JAMESON 2007 THESE TALES OF THE MOUNTAINS, MINES, AND CHARACTERS OF THE GUADALUPE RANGE WERE COLLECTED

OVER MANY YEARS BY THE AUTHOR WHO HAS EXPLORED THE AREA SINCE HE WAS A BOY.

**APACHE** D. L. BIRCHFIELD 2002-12-01 ONCE LORDS OF THE PLAINS, THE APACHES AND THEIR HOMELANDS STRETCHED FROM NORTHERN MEXICO THROUGH MUCH OF THE SOUTHWEST. TODAY, MOST APACHES LIVE ON RESERVATIONS AND URBAN AREAS IN ARIZONA, NEW MEXICO, AND THROUGHOUT OKLAHOMA. THIS BOOK EXPLORES A POWERFUL NATION'S PAST AND PRESENT, DESCRIBING THE APACHES HOME LIFE, ARTS, CULTURE, AND BELIEFS.

**KILLER OF WITCHES** W. MICHAEL FARMER 2022-02-15  
**A BAD PEACE AND A GOOD WAR** MARK SANTIAGO 2018-10-18 THIS BOOK CHALLENGES LONG-ACCEPTED HISTORICAL ORTHODOXY ABOUT RELATIONS BETWEEN THE SPANISH AND THE INDIANS IN THE BORDERLANDS SEPARATING WHAT ARE NOW MEXICO AND THE UNITED STATES. WHILE MOST SCHOLARS DESCRIBE THE DECADES AFTER 1790 AS A PERIOD OF RELATIVE PEACE BETWEEN THE OCCUPYING SPANIARDS AND THE APACHES, MARK SANTIAGO SEES IN THE MESCALERO APACHE ATTACKS ON THE SPANISH BEGINNING IN 1795 A SUSTAINED, WIDESPREAD, AND BLOODY CONFLICT. HE ARGUES THAT COMMANDANT GENERAL PEDRO DE NAVA'S COORDINATED CAMPAIGNS AGAINST THE MESCALEROS WERE THE CULMINATION OF THE SPANISH MILITARY'S EFFORTS TO CONTAIN APACHE AGGRESSION, CONSTITUTING ONE OF ITS LARGEST AND MOST SUSTAINED OPERATIONS IN NORTHERN

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NEW SPAIN. A BAD PEACE AND A GOOD WAR EXAMINES THE ANTECEDENTS, TACTICS, AND CONSEQUENCES OF THE FIGHTING. THIS CONFLICT OCCURRED IMMEDIATELY AFTER THE SPANISH MILITARY HAD SUCCEEDED IN MAKING AN UNEASY PEACE WITH PORTIONS OF ALL APACHE GROUPS. THE MESCALEROS WERE THE FIRST TO BREAK THE PEACE, ANNIHILATING TWO SPANISH PATROLS IN AUGUST 1795. GALVANIZED BY THE LOSS, COMMANDANT GENERAL NAVA STRUGGLED TO DETERMINE THE EXTENT TO WHICH MESCALEROS RESIDING IN "PEACE ESTABLISHMENTS" OUTSIDE SPANISH SETTLEMENTS NEAR EL PASO, SAN ELIZARIO, AND PRESIDIO DEL NORTE WERE INVOLVED. SANTIAGO LOOKS AT THE IMPACT OF CONFLICTING SPANISH MILITARY STRATEGIES AND INCREASING DEMANDS FOR FISCAL EFFICIENCY AS A RESULT OF SPAIN'S IMPERIAL ENTANGLEMENTS. HE EXAMINES NAVA'S YEARLY INVASIONS OF MESCALERO TERRITORY, HIS DIVIDE-AND-RULE POLICY USING OTHER APACHES TO ATTACK THE MESCALEROS, AND HIS DEPORTATION OF PRISONERS FROM THE FRONTIER, PREVENTING THE MESCALEROS FROM REDEEMING THEIR KIN. SANTIAGO CONCLUDES THAT THE CONSEQUENCES OF THIS WAR WERE OVERWHELMINGLY NEGATIVE FOR MESCALEROS AND AMBIGUOUS FOR SPANIARDS. THE WAR'S LEGACY OF BITTERNESS LASTED FAR BEYOND THE END OF SPANISH RULE, AND THE CONTINUED INDEPENDENCE OF SO MANY MESCALEROS AND OTHER APACHES IN THEIR HOMELAND PROVED THE LIMITS OF SPANISH MILITARY AUTHORITY. IN THE

*mescalero-apaches*

WORDS OF VICEROY BERNARDO DE GILVEZ, THE SPANIARDS HAD TECHNICALLY WON A "GOOD WAR" AGAINST THE MESCALEROS AND WENT ON TO MANAGE A "BAD PEACE." THUNDER RIDES A BLACK HORSE CLAIRE R. FARRER 1996 READERS GAIN INSIGHT INTO THE IMPORTANCE OF NARRATIVE, NOT JUST IN CEREMONY BUT ESPECIALLY IN EVERYDAY LIVING ON A CONTEMPORARY INDIAN RESERVATION OF THE MESCALERO APACHES. SECOND EDITION INCLUDES A STUDY GUIDE FOR STUDENTS.

**TURNING ADVERSITY TO ADVANTAGE** NANCY MCGOWN MINOR 2009-10-05 THIS BOOK TELLS THE STORY OF THE LIPAN APACHES, ONCE ONE OF THE LARGEST AND MOST AGGRESSIVE TRIBES OF THE RIO GRANDE REGION. THE STORY OF THE HISTORY OF THE LIPAN APACHES IS A TALE OF SURVIVAL AND PRESERVATION IN THE FACE OF INCREDIBLE CHALLENGES.

**HEARINGS, REPORTS AND PRINTS OF THE SENATE COMMITTEE ON THE JUDICIARY** UNITED STATES. CONGRESS. SENATE. COMMITTEE ON THE JUDICIARY 1965

THE MESCALERO APACHES CHARLES LELAND SONNICHSEN 1979-10-01 ALTHOUGH FREDERICK WEBB HODGE ONCE REMARKED THAT THE MEMBERS OF THE EASTERN APACHE TRIBE CALLED THE MESCALEROS WERE "NEVER REGARDED AS SO WARLIKE" AS THE APACHES OF ARIZONA, THEIR HISTORY CLEARLY BELIES THAT STATEMENT. THE RECORD IS ONE OF HARDSHIP AND OPPRESSION ALTERNATING WITH WARS OF

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REVENGE. THEY WERE FRIENDLY TO THE SPANIARDS UNTIL VICTIMIZED BY THEM. THEY WERE ALSO FRIENDLY TO THE AMERICANS UNTIL THEY WERE BETRAYED AGAIN. FOR THREE HUNDRED YEARS THEY FOUGHT THE SPANIARDS AND MEXICANS. FOR FORTY MORE THEY FOUGHT THE AMERICANS, BEFORE SUBSIDING INTO A LONG PERIOD OF LETHARGY AND DISCOURAGEMENT. ONLY SINCE 1930 HAVE THEY MADE REAL PROGRESS. IN THE EARLY DAYS THEIR PRINCIPAL RANGE WAS BETWEEN THE RÍO GRANDE AND THE PECOS IN NEW MEXICO, BUT IT EXTENDED ALSO INTO THE STAKED PLAINS AND SOUTHWARD INTO MEXICO. THEY MOVED ABOUT FREELY, WINTERING ON THE RÍO GRANDE OR FARTHER SOUTH, RANGING THE BUFFALO PLAINS IN THE SUMMER, FOLLOWING THE SUN AND THE FOOD SUPPLY. THEY OWNED NOTHING AND EVERYTHING. NOW THEY ARE IN A PRECARIOUS ECONOMIC CONDITION, BUT AT LEAST THEY ARE AMERICAN CITIZENS AND STILL OWN THEIR RESERVATION IN THE TULAROSA COUNTRY OF NEW MEXICO. THEIR CHILDREN ARE BEGINNING TO GO AWAY TO COLLEGE AND PREPARE THEMSELVES FOR LEADERSHIP, AND WHILE IN MANY WAYS THEY HAVE NOT BRIDGED THE GAP BETWEEN THEIR OLD LIFE AND THE NEW, THEY HAVE MADE AMAZING PROGRESS. THEIR STORY IS TOLD HERE FROM THE EARLIEST RECORDS TO THE PRESENT DAY, FROM THE INDIAN'S POINT OF VIEW. CRUEL AND REVENGEFUL AS THESE INDIANS WERE AT TIMES, THEY ALWAYS HAD MORE THAN SUFFICIENT PROVOCATION, AND A CATALOG OF THE SINS COMMITTED

AGAINST THEM IS REVEALING, EVEN APPALLING, TO A WHITE READER.

**APACHE HISTORY AND CULTURE** D. L. BIRCHFIELD  
2012-01-01 THE STORY OF THE APACHES IS A FASCINATING TALE OF COURAGE, TRADITION, AND ADAPTATION. READERS DISCOVER THE RICH HISTORY OF THESE PEOPLE INCLUDING JOURNEYS THROUGH HARSH CLIMATES, BATTLES FOR LAND, AND MODERN ECONOMIC DIFFICULTIES, BETWEEN AREAS SUCH AS THE GREAT PLAINS AND THE DESERTS OF THE SOUTHWEST. WHAT EMERGES IS A PORTRAIT OF A RESILIENT PEOPLE, AND READERS LEARN HOW THE APACHES HAVE BEEN ABLE TO ADAPT TO THE MANY CHANGES THEY HAVE EXPERIENCED THROUGHOUT THEIR HISTORY WHILE STILL HOLDING ON TO THE TRADITIONS THAT DEFINE THEM. HISTORICAL ARTWORK AND CAPTIVATING PHOTOGRAPHS ARE ACCOMPANIED BY FACTS AND FIRSTHAND ACCOUNTS ABOUT APACHE LIFE IN BOTH THE PAST AND THE PRESENT.

**INDEH** EVE BALL 2013-06-14 "A FASCINATING ACCOUNT OF APACHE HISTORY AND ETHNOGRAPHY. ALL THE NARRATIVES HAVE BEEN CAREFULLY CHOSEN TO ILLUSTRATE IMPORTANT FACETS OF THE APACHE EXPERIENCE. MOREOVER, THEY MAKE VERY INTERESTING READING....THIS IS A MAJOR CONTRIBUTION TO BOTH APACHE HISTORY AND TO THE HISTORY OF THE SOUTHWEST....THE BOOK SHOULD APPEAL TO A VERY WIDE AUDIENCE. IT ALSO SHOULD BE WELL RECEIVED BY THE NATIVE AMERICAN COMMUNITY. INDEH IS

ORAL HISTORY AT ITS BEST."---R. DAVID EDMUNDS, UTAH HISTORICAL QUARTERLY

**HISTORIC CHURCHES OF NEW MEXICO TODAY** FRANK GRAZIANO 2019-04-01 THIS INTERPRETIVE GUIDE COMBINES HISTORY AND ETHNOGRAPHY TO REPRESENT LIVING TRADITIONS AT THE ADOBE AND STONE CHURCHES OF NEW MEXICO. EACH CHAPTER TREATS A PARTICULAR CHURCH OR GROUP OF CHURCHES AND INCLUDES PHOTOGRAPHS, PRACTICAL INFORMATION FOR VISITORS, AND CONTEXT PERTINENT TO CURRENT UNDERSTANDING. FRANK GRAZIANO PROVIDES UNPRECEDENTED COVERAGE OF THE CHURCHES BY COMBINING HIS EXTENSIVE FIELDWORK WITH RESEARCH IN ARCHIVES AND PREVIOUS SCHOLARSHIP. THE BOOK IS

WRITTEN IN AN ENGAGING NARRATIVE PROSE THAT BRINGS THE READER INSIDE OF CONGREGATIONS IN INDIAN AND HISPANIC VILLAGES. THE FOCUS IS LESS ON CHURCH BUILDINGS THAN ON PEOPLE IN RELATION TO CHURCHES -- PARISHIONERS, CARETAKERS, PRIESTS, RESTORERS -- AND ON THE AUTHOR'S EXPERIENCES RESEARCHING AMONG THEM.

BARRY PRITZKER 2000  
DISPELLING MYTHS, ANSWERING QUESTIONS, AND STIMULATING THOUGHTFUL AVENUES FOR FURTHER INQUIRY, THIS HIGHLY READABLE REFERENCE ON 200 NATIVE AMERICAN GROUPS LISTS NORTH AMERICAN INDIAN TRIBES ALPHABETICALLY, GIVING SIGNIFICANT FACTS ABOUT THE GROUP'S POPULATION, LOCATION, HISTORY, AND CULTURE. 8-PAGE COLOR INSERT.

*A NATIVE AMERICAN ENCYCLOPEDIA*