

Mercy Or Murder Euthanasia Morality And Public Policy

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Moral Status Mary Anne Warren 1997-11-13 Mary Anne Warren explores a theoretical question which lies at the heart of practical ethics: what are the criteria for having moral status? In other words, what are the criteria for being an entity towards which people have moral obligations? Some philosophers maintain that there is one intrinsic property—for instance, life, sentience, humanity, or moral agency. Others believe that relational properties, such as belonging to a human community, are more important. In Part I of the book, Warren argues that no single property can serve as the sole criterion for moral status; instead, life, sentience, moral agency, and social and biotic relationships are all relevant, each in a different way. She presents seven basic principles, each focusing on a property that can, in combination with others, legitimately affect an agent's moral obligations towards entities of a given type. In Part II, these principles are applied in an examination of three controversial ethical issues: voluntary euthanasia, abortion **The Criminal Justice System and Health Care** Suzanne Ost 2007 This book examines questions of medical accountability and ethics. It analyses how the criminal justice system regulates health care practice, and to what extent it can and should be used as a tool to resolve ethical conflict in health care. For most of the twentieth century, criminal courts were engaged in matters relating to medicine principally as a forum to resolve ethical controversies over the sanctity of life. However, the judiciary approached this function with reluctance and amarked tendency to defer to the medical profession to define what constituted ethical, and thus lawful conduct. However, over the past 25 years, criminal courts have increasingly been drawn into these types of question, and the criminal law has become a major actor in the resolution of ethical conflict. The trend to prosecute for aberrant professional conduct or medical malpractice and the role of the criminal process in medicine has been analytically neglected in the UK. There is scant literature addressing the appropriate boundaries of the criminal process in resolving ethical conflict, the theoretical legal analysis of the law's relationship with health care, or the practical impact of the criminal justice system on professionals and the delivery of health care in the UK. This volume addresses these issues via a combination of theoretical analyses and key case studies, drawing on the experiences of other carefully selected jurisdictions. It places a particular emphasis on theappropriateness of the involvement of the criminal justice system in health care, the limitations of this developing trend, and solutions to the problems it throws up. The book takes euthanasia as a primary example of the issues raised by the intersection of health care and the criminal law, and questions whether health care issues appropriately fall within the remit of the criminal justice system.

Physician-assisted Suicide and Euthanasia Sheldon Rubenfeld 2020 "This book provides a history of Nazi medical euthanasia programs, demonstrating that arguments in their favor were widely embraced by Western medicine before the Third Reich. Contributors find significant continuities between history and current physician-assisted suicide and euthanasia and urge caution about their legalization or implementation"--

Conscience in Conflict Kenneth R. Overberg 2018-11-16 "What ought we to do?" In this third edition of Conscience and Conflict: How to Make Moral Choices, Jesuit theologian Kenneth Overberg discusses the sex abuse scandal in the Catholic church, homosexuality, stem-cell research, globalization, terrorism and preemptive war, euthanasia, artificial conception and contraception, managed care and other tough issues that confront us as individuals and as global communities.

Death, Dying and the Ending of Life, Volumes I and II Leslie P. Francis 2019-01-15 The two volumes of Death, Dying, and the Ending of Life present the core of recent philosophical work on end-of-life issues. Volume I examines issues in death and consent: the nature of death, brain death and the uses of the dead and decision-making at the end of life, including the use of advance directives and decision-making about the continuation, discontinuation, or futility of treatment for competent and incompetent patients and children. Volume II, on justice and hastening death, examines whether there is a difference between killing and letting die, issues about physician-assisted suicide and euthanasia and questions about distributive justice and decisions about life and death. *Mercy Or Murder?* Kenneth R. Overberg 1993 To find more information about Rowman & Littlefield titles please visit us at www.rowmanlittlefield.com.

Medical Humanities Review 1994

National Library of Medicine Current Catalog National Library of Medicine (U.S.) 1993

Ovarian Cancer 3 Frank Sharp 2012-12-06 The Helene Harris Memorial Trust has become recognized as providing one of the most important international fora for the presentation of research in ovarian cancer. Four biennial meetings have taken place, the most recent of which was held between May 11-14, 1993, in Toronto, Canada. This forum has grown in stature from its inception in 1987 and has brought together interdisciplinary clinical and scientific researchers from around the world who are endeavouring to perform 'cutting edge' studies in the field. The assembled group of presti gious investigators met on this occasion to present their data, to exchange ideas, and to arrange collaborations with the goal of developing new means of detection, treatment and cure of ovarian cancer. The incentive for the establishment of the Trust and its international forum was the prema ture loss through ovarian cancer of Helene Harris, the wife of Mr John Harris. Mr Harris and the Trustees looked for a meaningful way to honour the memory of Helene and to advance the noble cause of gaining an increase in the scientific knowledge of the subject. For those of us who spend most of our waking hours assisting patients and their families who are devastated by this disease, the Trust's generosity provides inspiration, hope and the opportunity for their practical application in a unique professional forum.

The Right to Die Kathlyn Gay 1993 A discussion of the debate concerning the right-to-die issue, including past and present views on euthanasia, the controversial subject of assisted suicide, and the legal ramifications.

Facing Ethical Issues Patrick T. McCormick 2002 The authors present methods for making connections between moral experience and concrete ethical issues, addressing in particular complex and controversial issues related to the economy, war and violence, medicine, sexuality, and the environment. Original.

Cumulated Index Medicus 1989

Life, Death, and the Law Maureen Harrison 1997 Contains plain-English versions of the original legal texts of nine right-to-die decisions reached in America's courts, beginning with the landmark case of Karen Quinlan in 1976 which established the right to refuse or withdraw life-sustaining treatment, and continuing through the U.S. Supreme Court's 1997 determination on two right-to-physician-assisted-suicide cases.

APAIS 1991: Australian public affairs information service

Index to Book Reviews in Religion 1996

Ethical Issues in Neurology James L. Bernat 2008 Written by an eminent authority from the American Academy of Neurology's Committee on Ethics, Law, and Humanities, this book is an excellent text for all clinicians interested in ethical decision-making. The book features outstanding presentations on dying and palliative care, physician-assisted suicide and voluntary active euthanasia, medical futility, and the relationship between ethics and the law. New chapters in this edition discuss how clinicians resolve ethical dilemmas in practice and explore ethical issues in neuroscience research. Other highlights include updated material on palliative sedation, advance directives, ICU withdrawal of life-sustaining therapy, gene therapy, the very-low-birth-weight premature infant, the developmentally disabled patient, informed consent, organizational ethics, brain death controversies, and fMRI and PET studies relating to persistent vegetative state.

Euthanasia and Physician-Assisted Suicide By: Michael Manning, M.D. A concise overview of the history and arguments surrounding euthanasia and physician-assisted suicide.

Euthanasia and Physician-assisted Suicide Michael Manning (M.D.) 1998 A concise overview of the history and arguments surrounding euthanasia and physician-assisted suicide.

Medical Ethics Michael Dunn 2018 Dealing with some of the thorniest problems in medicine, from euthanasia to the distribution of health care resources, this book introduces the reasoning we can use to approach medical ethics. Exploring how medical ethics supports health professionals' work, it also considers the impact of the media, pressure groups, and legal judgments.

Euthanasia, Ethics and the Law Richard Huxtable 2007-11-20 Euthanasia, Ethics and the Law argues that the law governing the ending of life in England and Wales is unclear, confused and often contradictory. The book shows that the rules are in competition because the ethical principles underlying the rules are also diverse and conflicting. In mounting his case Richard Huxtable considers some familiar and topical debates, including assisted suicide and voluntary euthanasia, examining such situations as the Dianne Pretty litigation and Lord Joffe's Assisted Dying for the Terminally Ill Bill. The book also enters some important, but less well-charted areas, looking at the advent of 'death tourism' and the real status of involuntary and passive euthanasia in English law, in addition to clarifying the confusion that surrounds the use of powerful painkillers like morphine. Dealing with both legal and ethical issues, the text concludes that the time has come to more openly adopt a compromise position - one that more honestly recognises and accommodates the competing values, whilst also restoring a measure of coherence to the law.

The Ethics of Palliative Care Henk ten Have 2002 This volume provides a picture of palliative care ethics in the European context. It should interest those involved in the delivery and management of palliative care services, as well as students and researchers.

Ethics and AIDS Kenneth R. Overberg 2006 HIV and AIDS raise ethical questions that extend throughout the life cycle.Ethics and AIDS: Compassion and Justice in Global Crisis pulls together many of the these life issues in one book and carefully considers them in the context of the realities of the daily existence of people across the globe suffering from this terrible disease. In thoughtful analysis, Overberg suggests appropriate responses in light of a Christian ethic that challenges individuals, governments, parishes, and individuals across the political spectrum to address this worldwide crisis.

The Right to Die? 2009

When It's Right to Die Dick Westley 1995 "Can a good Catholic or a faithful Christian favor euthanasia? Dick Westley here says "yes" and argues for an individual's right to choose when and how to die. He critiques current cultural misperceptions of death and dying, analyzes positions opposed to euthanasia, and presents a justification for active voluntary euthanasia. Westley believes that under certain circumstances, euthanasia or assisted suicide is perfectly in accord with the highest ideals of the Christian faith." --Book cover.

The Inevitable Katie Engelhart 2021-03-02 “A remarkably nuanced, empathetic, and well-crafted work of journalism, [The Inevitable] explores what might be called the right-to-die underground, a world of people who wonder why a medical system that can do so much to try to extend their lives can do so little to help them end those lives in a peaceful and painless way.”—Brooke Jarvis, The New Yorker More states and countries are passing right-to-die laws that allow the sick and suffering to end their lives at pre-planned moments, with the help of physicians. But even where these laws exist, they leave many people behind. The Inevitable moves beyond margins of the law to the people who are meticulously planning their final hours—far from medical offices, legislative chambers, hospital ethics committees, and polite conversation. It also shines a light on the people who help them: loved ones and, sometimes, clandestine groups on the Internet that together form the “euthanasia underground.” Katie Engelhart, a veteran journalist, focuses on six people representing different aspects of the right to die debate. Two are doctors: a California physician who runs a boutique assisted death clinic and has written more lethal prescriptions than anyone else in the U.S.; an Australian named Philip Nitschke who lost his medical license for teaching people how to end their lives painlessly and peacefully at “DIY Death” workshops. The other four chapters belong to people who said they wanted to die because they were suffering unbearably—of old age, chronic illness, dementia, and mental anguish—and saw suicide as their only option. Spanning North America, Europe, and Australia, The Inevitable offers a deeply reported and fearless look at a morally tangled subject. It introduces readers to ordinary people who are fighting to find dignity and authenticity in the final hours of their lives.

The Call of Conscience Michael J. Hyde 2001 This study considers the relationship between the phenomenon of conscience and the practice of rhetoric as it relates to one of the most controversial issues of our time - euthanasia. The author offers an extensive treatment of Heidegger's and Levinas' philosophical investigations of conscience.

Euthanasia and Physician-Assisted Suicide Gerald Dworkin 1998-08-28 The moral issues involved in doctors assisting patients to die with dignity are of absolutely central concern to the medical profession, ethicists, and the public at large. The debate is fuelled by cases that extend far beyond passive euthanasia to the active consideration of killing by physicians. The need for a sophisticated but lucid exposition of the two sides of the argument is now urgent. This book supplies that need. Two prominent philosophers, Gerald Dworkin and R. G. Frey present the case for legalization of physician-assisted suicide. One of the best-known ethicists in the US, Sissela Bok, argues the case against.

Metaphoric Analysis of the Debate on Physician Assisted Suicide Elizabeth S. Spragins 1999 This volume uses metaphoric analysis to explore the rhetorical aspects of the debate as represented in the published works of three physicians with opposing views: Dr C. Everett Koop; Dr Jack Kevorkian, and Dr Timothy Quill. After examining the texts, the author invents a hybrid metaphorical concept which can serve as a rhetorical bridge for participants in the debate. Once this metaphorical means of communication is in place, the necessary exloration of ethical systems can occur.

Suicide Robert Emmet Long 1995 Explores the issues surrounding suicide, including teen suicide, the right to die, euthanasia, and assisted suicide *Kentucky Law Journal* 1999

Five Days at Memorial Sheri Fink 2016-01-26 A Pulitzer Prize-winning doctor, reporter and author of War Hospital reconstructs five days at Memorial Medical Center after Hurricane Katrina destroyed its generators to reveal how caregivers were forced to make life-and-death decisions without essential resources. Reprint. A best-selling book. On the NYT list of 10 Best Books of 2013.

The Gospel of Life Pope John Paul II 1995-04 Reaffirming the "greatness and inestimable value of human life," Pope John Paul II discusses in this encyclical letter the present-day legal, ethical, and moral threats to life.

The Structures of The Criminal Law R. A. Duff 2011 This volume is concerned with three structures of criminal law: the internal structure of the law itself; the place of criminal law within the larger structure of law; and the relationships between legal, social and political structures.

Conscience in Conflict Kenneth R. Overberg 2018-11-16 ""What ought we to do?"" In this third edition of Conscience and Conflict: How to Make Moral Choices, Jesuit theologian Kenneth Overberg discusses the sex abuse scandal in the Catholic church, homosexuality, stem-cell research, globalization, terrorism and preemptive war, euthanasia, artificial conception and contraception, managed care and other tough issues that confront us as individuals and as global communities. ."" . . a user-friendly volume to decision-making and moral issues. This book will serve inquiring Catholics by providing clear

interpretations of critical concepts of moral discernment as well as an overview of the major issues shaping the debates on issues in sexual, medical and social ethics." --Richard M. Gula, S.S. professor, moral theology, Franciscan School of Theology in the Graduate Theological Union, Berkeley, California . . . should be in the hands of every adult Catholic and would be most useful for RCIA participants, a great resource for parish discussion groups." --Marianne Mione retired director of religious education . . . a helpful moral guide, sure of fundamental principles but aware of the need to remain open to the new insights into some of their ramifications, as scientific discoveries add to the store of human knowledge. I don't know of a better contemporary presentation on making moral choices." --John J. O'Callaghan, S.J. senior chaplain and professor of ethics, Stritch School of Medicine, Loyola University Chicago . . . a highly readable and pastorally sensitive work...dispels any idea that 'conscience' is an inner voice having to do with personal and subjective matters only. Overberg does not set down absolute conclusions, but leads the reader through a careful review of the parameters and priorities that should shape Catholic moral thinking and decisions." --Lisa Cahill J. Donald Monan Professor, theology department, Boston College "Conscience in Conflict correctly identifies that Catholic morality is threatened by polarization: fear and rigidity at one end, materialism and cultural relativism at the other. The reader is challenged to 'swing the hard, sober hammer of inquiry, ' always asking questions rather than acting on blind faith.'" --Peg Davis Former director, Family Life Office, Archdiocese of Cincinnati Kenneth R. Overberg, S.J., is professor emeritus of theology at Xavier University in Cincinnati, Ohio. His books include Roots and Branches: Grounding Religion in Our Human Experience (Wipf & Stock), Mercy or Murder: Euthanasia, Morality and Public Policy (Sheed & Ward), Ethics & AIDS: Compassion and Justice in Global Crisis (Sheed & Ward). His forthcoming publications are The Mystery of God and Suffering (Fortress Press) and Disciples: Ordinary People in Extraordinary Times (Lectio Publishing). His books and articles have received seven awards from the Catholic Press Association.

Ethical Foundations of Palliative Care for Alzheimer Disease Ruth B. Purtilo 2010-09-01 , Creighton University Medical Center.

Euthanasia, Ethics and Public Policy John Keown 2002-04-25 A consideration of the 'slippery slope' objection to voluntary euthanasia, including a review of the Dutch experience.

Where Do You Stand? Gregory C. Higgins 2014-05-14 Eight Moral Issues Confronting Today's Christians, Gregory C. Higgins. Examines the particulars behind eight crucial moral issues of the day and challenges the reader to take a personal stand on them.

Voluntary Euthanasia 1987 VOLUNTARY EUTHANASIA: A COMPREHENSIVE BIBLIOGRAPHY is The complete sourcebook on voluntary euthanasia. This bibliography provides students & researchers with an authoritative guide to the literature published in English from 1840 to 1987. The fields of religion, law, medicine, allied health, social science, biology, philosophy, & psychology are covered. All books, journal articles, & newspaper articles on the subject are included. An extensive author index is provided.

Opposing Censorship in Public Schools June Edwards 1997-12-01 In the past several years, hundreds of challenges a year to books used in public schools have been reported across the nation. Most of these have come from the Religious Right. This book confronts the attacks on public education and commonly used literature books by challenging the religious assumptions, the biblical interpretations, and the intimidation tactics of the Religious Right. Part I counters the claims of these censors by presenting opposing views on democracy, secular humanism, religion, the Bible, morality, and the purposes of literature. In Part II, six books frequently taught in high school classes are analyzed. Edwards shows why they have been challenged by the Religious Right, and presents a case for their moral and religious virtues as well as their literary worth. The book differs from other anti-censorship works because it deals primarily and directly with the religious and moral aspects that educators often tend to avoid. This book offers teachers and school administrators scholarly counterarguments that can help confront with literature challenges from the Religious Right.

The Right to Die Derek Humphry 1986